



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 3014		DATE: 1/10/2022	
COMMITTEE: Budget			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: DAN HAUG		PHONE NUMBER: 573-751-3925	
REPRESENTING: OFFICE OF ADMINISTRATION		TITLE: STATE BUDGET DIRECTOR	
ADDRESS: CAPITOL ROOM 124			
CITY: JEFFERSON CITY		STATE: MO	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: EMILY KALMER		PHONE NUMBER: 314-455-8657	
REPRESENTING: AMERICAN CANCER SOCIETY CANCER ACTION NETWORK		TITLE:	
ADDRESS: 1001 CRAIG RD SUITE 350			
CITY: CREVE COEUR		STATE: MO	ZIP: 63146
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JENNIFER CARTER DOCHLER		PHONE NUMBER: 573-356-4109	
REPRESENTING: MOCADSV		TITLE: PUBLIC POLICY DIRECTOR	
ADDRESS: 217 OSCAR DRIVE, STE. A			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: jennc@mocadsv.org	ATTENDANCE: In-Person		SUBMIT DATE: 1/10/2022 4:58 PM

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The Missouri Coalition Against Domestic and Sexual Violence (MOCADSV) supports Section 14.375 which adds \$12 million of Coronavirus State Fiscal Recovery Fund to the Victims of Crime Act (VOCA) for grants to organizations that assist victims of crime.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: JESSICA L PABST		PHONE NUMBER: 573-690-4553	
REPRESENTING: UNIVERSITY OF MISSOURI HEALTH CARE SYSTEM		TITLE: PRINCIPAL	
ADDRESS: 217 EAST CAPITOL			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: jpabst@hbstrategies.us	ATTENDANCE: Written		SUBMIT DATE: 1/10/2022 10:30 AM
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MAURA GRAY		PHONE NUMBER: 314-596-1418	
REPRESENTING: AMERICAN HEART ASSOCIATION		TITLE:	
ADDRESS: 470 N LINDBERGH			
CITY: ST LOUIS		STATE: MO	ZIP: 63141
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: OTTO FAJEN		PHONE NUMBER: 573-634-3202	
REPRESENTING: MISSOURI NEA		TITLE: LEGISLATIVE DIRECTOR	
ADDRESS: 1810 EAST ELM STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: otto.fajen@mnea.org	ATTENDANCE: Written		SUBMIT DATE: 1/10/2022 12:40 PM
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The Association supports the portion of HB 3014 (Smith) to appropriate the \$1.9 billion in federal ESSER III funds for K-12 schools. DESE has already received school district applications and approved those district plans and budgets under the federal guidelines. The Association appreciates the committee's prompt hearing on this bill. The federal provisions set a March 24, 2022 deadline for appropriation of the funds. The Associations encourages the legislature to authorize the spending of the ESSER III funding allocations as soon as possible this session. This will ensure that DESE and school districts know that they can rely on the federal funds for the implementation of their ESSER III plans. Approving the funds quickly also ensures that there is adequate time to plan and use those funds to the best advantage in serving the needs of students and addressing learning loss.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: RON BERRY		PHONE NUMBER: 660-539-2239	
REPRESENTING: MISSOURI BUDGET PROJECT, AMERICAN FEDERATION OF TEACHERS - MISSOURI		TITLE:	
ADDRESS: PO BOX 722			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: SCOTT KIMBLE		PHONE NUMBER:	
REPRESENTING: MISSOURI ASSOCIATION OF SCHOOL ADMIN		TITLE:	
ADDRESS: 3550 AMAZONAS DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC "HONEST-ABE" DIENOFF-STATE PUBLIC ADVO		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com		ATTENDANCE: Written	SUBMIT DATE: 1/10/2022 11:34 PM

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We as Missourians NEED to Hear a Lot More Detailed and Factual Information, before Making a Recommendation on Passage or Denial. Remember some one will have to pay this money back as Our Nation continues to go into Debt. The Debt is Owned by Foreign Countries who are buying up Missouri Real Estate, Office Buildings and Farms.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: BRITTANY BURNS		PHONE NUMBER: 660-537-0425	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF REVENUE		TITLE: BUDGET DIRECTOR	
ADDRESS: 301 W HIGH ST			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: brittany.burns@dor.mo.gov	ATTENDANCE: In-Person		SUBMIT DATE: 1/10/2022 5:11 PM
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: DRU BUNTIN		PHONE NUMBER: 573-522-6221	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF NATURAL RESOURCES		TITLE: DIRECTOR	
ADDRESS: 1101 RIVERSIDE DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	

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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: JANIE MCMAHAN		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: incitefulreverie@gmail.com	ATTENDANCE: Written		SUBMIT DATE: 1/7/2022 3:42 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Expansion in other states has proven to be a fiscal and economic boon to state economies and budgets – creating jobs, increasing economic activity, and generating revenue to fund the state’s share of expansion, as well as other state services. The American Rescue Plan Act of 2021 provides increased federal Medicaid matching funds to states now expanding Medicaid to individuals up to 138% of the federal poverty level. This two-year, five percentage point increase will bring Missouri an additional \$1.15 billion in federal funds between October 2021 and October 2023. This increased federal match applies to traditional Medicaid populations, and it is *in addition to* the permanent 90% federal match for the expansion population and a temporary enhanced match related to the public health emergency, which has also generated significant savings for Missouri. To ensure Missouri’s fiscal responsibility and the timely payment of providers, the legislature must approve a supplemental appropriations bill, as it does annually, with appropriation authority for the entire MO HealthNet program.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: KARI MONSEES		PHONE NUMBER: 573-751-3563	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION		TITLE: DEPUTY COMMISSIONER	
ADDRESS: 6TH FLOOR JEFF BLDG			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: KIM EVANS		PHONE NUMBER: 573-751-5222	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF SOCIAL SERVICES		TITLE: DIRECTOR, FAMILY SUPPORT DIVISION	
ADDRESS: 615 HOWERTON CT			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MARGIE VANDEVEN		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION		TITLE: COMMISSIONER	
ADDRESS: 6TH FLOOR JEFFERSON BLDG			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	

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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: MICHAEL PRICE		PHONE NUMBER: 573-751-4974	
BUSINESS/ORGANIZATION NAME: STATE TREASURER's OFFICE		TITLE: DEPUTY STATE TREASURER	
ADDRESS: STATE CAPITOL RM 229			
CITY: JEFFERSON CITY		STATE: MO	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: PAM THOMAS		PHONE NUMBER: 573-751-7604	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF ELEMENTARY AND SECONDARY EDUCATION		TITLE: ASSISTANT COMMISSIONER	
ADDRESS: JEFFERSON BUILDING			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	

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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: PATRICK LUEBBERING		PHONE NUMBER: 573-751-7533	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF SOCIAL SERVICES		TITLE: CFO	
ADDRESS: 221 WEST HIGH ST PO BOX 1082			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65102
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: SUSAN GIBSON		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: Onesuegibson@protonmail.com	ATTENDANCE: Written		SUBMIT DATE: 1/7/2022 3:17 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			

Please quickly consider and pass a FY 2021 Supplemental Budget that includes appropriation authority for the entire MO HealthNet budget including the Adult Expansion population. Expansion has been shown to be a fiscal and economic boon to state economies and budgets – creating jobs, increasing economic activity, and generating revenue to fund the state's share of expansion, as well as other state services. The federal American Rescue Plan Act of 2021 provides increased federal Medicaid matching funds to states now expanding Medicaid to individuals up to 138% of the federal poverty level. This two-year, five percentage point increase will bring Missouri an additional \$1.15 billion in federal funds between October 2021 and October 2023. The increased federal match applies to traditional Medicaid populations, and it is in addition to the permanent 90% federal match for the expansion population and a temporary enhanced match related to the public health emergency, which has also generated significant savings for Missouri. To ensure Missouri's fiscal responsibility and the timely payment of providers, the legislature must approve a supplemental appropriations bill, as it does annually, with appropriation authority for the entire MO HealthNet program.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TODD RICHARDSON		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: DEPARTMENT OF SOCIAL SERVICES		TITLE: MO HEALTHNET DIRECTOR	
ADDRESS:			
CITY: JEFFERSON CITY		STATE:	ZIP:
EMAIL:	ATTENDANCE:	SUBMIT DATE: 1/10/2022 12:00 AM	
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