



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|--|----------------------|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 | |
| COMMITTEE: Conservation and Natural Resources | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: ANGELA POWELL | | PHONE NUMBER: 573-808-4555 | |
| BUSINESS/ORGANIZATION NAME: MISSOURI RECYCLING ASSOCIATION | | TITLE: EXECUTIVE DIRECTOR | |
| ADDRESS: P.O. BOX 2144 | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65102 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/1/2021 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|--|------|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 | |
| COMMITTEE: Conservation and Natural Resources | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: ANGELA POWELL | | PHONE NUMBER: 573-808-4555 | |
| BUSINESS/ORGANIZATION NAME: ST. LOUIS JEFFERSON SOLID WASTE MANAGEMENT DISTRICT | | TITLE: | |
| ADDRESS: 7525 SUSSEX AVENUE | | | |
| CITY: ST. LOUIS | | STATE: MO | ZIP: |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/1/2021 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|---|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 |
| COMMITTEE: Conservation and Natural Resources | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| INDIVIDUAL: | | |
| WITNESS NAME: ARNIE C. DIENOFF | | PHONE NUMBER: |
| BUSINESS/ORGANIZATION NAME: | | TITLE: |
| ADDRESS: | | |
| CITY: | | STATE: ZIP: |
| EMAIL: arniedienoff@yahoo.com | ATTENDANCE: Written | SUBMIT DATE: 3/1/2021 5:23 PM |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | |

I am in Support of this Bill. This Solid Waste Joint-Committee is needed for the future of our State Solid Waste Stream, Recycling and Land-Fills.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|--|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 |
| COMMITTEE: Conservation and Natural Resources | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| REGISTERED LOBBYIST: | | |
| WITNESS NAME: DAVID OVERFELT | | PHONE NUMBER: 573-230-6006 |
| REPRESENTING: NATIONAL WASTE AND RECYCLING ASSOCIATION | | TITLE: CONSULTANT |
| ADDRESS: 1917 COLE | | |
| CITY: JEFFERSON CITY | | STATE: MO |
| | | ZIP: 65109 |
| EMAIL: dsoverfelt@gmail.com | ATTENDANCE: Written | SUBMIT DATE: 3/1/2021 11:06 AM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

The National Waste and Recycling Association supports the legislature continuing oversight of the \$10 to 14 million dollars generated by the \$2.11/ton tipping fee that residents and industry pay annually for using solid waste facilities. A good deal of these funds have been used for local grants for at least 25 years. The tax was originally \$1.50/ton in 1990.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 | |
| COMMITTEE: Conservation and Natural Resources | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| BUSINESS/ORGANIZATION: | | | |
| WITNESS NAME: ELISE K. BUCHHEIT | | PHONE NUMBER: 573-817-6422 | |
| BUSINESS/ORGANIZATION NAME: MID-MISSOURI SOLID WASTE MANAGEMENT DISTRICT | | TITLE: REGION H - DISTRICT PLANNER | |
| ADDRESS: 701 EAST BROADWAY | | | |
| CITY: COLUMBIA | | STATE: MO | ZIP: 65201 |
| EMAIL: elise.buchheit@como.gov | ATTENDANCE: Written | SUBMIT DATE: 3/1/2021 12:03 PM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |

Region H (Audrain, Boone, Callaway, Cole, Cooper, Howard, Moniteau, and Osage counties) supports the creation of a Joint Committee on Solid Waste Management District Operations.



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | |
|--|-------------------------------|---|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 |
| COMMITTEE: Conservation and Natural Resources | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | |
| WITNESS NAME | | |
| BUSINESS/ORGANIZATION: | | |
| WITNESS NAME: LISA MCDANIEL | | PHONE NUMBER: 816-701-8225 |
| BUSINESS/ORGANIZATION NAME: MARC SOLID WASTE MANAGEMENT DISTRICT | | TITLE: DISTRICT PLANNER |
| ADDRESS: 600 BROADWAY, SUITE 200 | | |
| CITY: KANSAS CITY | | STATE: MO |
| | | ZIP: 64105 |
| EMAIL: lmcdaniel@marc.org | ATTENDANCE: Written | SUBMIT DATE: 3/1/2021 2:01 PM |

THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.

Dear Representative Wallingford: On behalf of the MARC Solid Waste Management District, please accept this statement in support of HCR 26 to establish the Joint Committee on Solid Waste Management District Operations. For more than 25 years, the state's 20 solid waste management districts have provided a strong local and regional infrastructure that supports market development for recycling-based businesses and jobs; fosters the development of waste reduction and recycling services; helps prevent illegal dumping; and offers environmental education and outreach programs. We look forward to working with the Committee to further our work in Missouri. Respectfully, Lisa McDaniel District Planner MARC Solid Waste Management District



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------|--|----------------------|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 | |
| COMMITTEE: Conservation and Natural Resources | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: RICH AUDUCHON | | PHONE NUMBER: 573-616-1845 | |
| REPRESENTING: SONNY's SOLID WASTE | | TITLE: | |
| ADDRESS: 121 MADISON STREET | | | |
| CITY: JEFFERSON CITY | | STATE: MO | ZIP: 65101 |
| EMAIL: | ATTENDANCE: | SUBMIT DATE: 3/1/2021 12:00 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

| | | | |
|--|-------------------------------|--|----------------------|
| BILL NUMBER: HCR 26 | | DATE: 3/1/2021 | |
| COMMITTEE: Conservation and Natural Resources | | | |
| TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES | | | |
| WITNESS NAME | | | |
| REGISTERED LOBBYIST: | | | |
| WITNESS NAME: TOM RACKERS | | PHONE NUMBER: 573-230-3991 | |
| REPRESENTING: SONNY's SOLID WASTE | | TITLE: LOBBYIST | |
| ADDRESS: 720 HOBBS ROAD | | | |
| CITY: JEFFERSON | | STATE: MO | ZIP: 65109 |
| EMAIL: trackers@socket.net | ATTENDANCE: Written | SUBMIT DATE: 2/27/2021 6:42 AM | |
| THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo. | | | |