



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 928</b>		DATE: <b>2/17/2021</b>
COMMITTEE: <b>Financial Institutions</b>		
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>CHARLES A. ARNOLD</b>		PHONE NUMBER: <b>636-745-3933</b>
REPRESENTING: <b>MISSOURI INDEPENDENT BANKERS ASSOCIATION</b>		TITLE:
ADDRESS: <b>PO BOX 161</b>		
CITY: <b>WRIGHT CITY</b>		STATE: <b>MO</b>
		ZIP: <b>63390</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/17/2021 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>		



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID KENT</b>		PHONE NUMBER: <b>573-619-0028</b>	
REPRESENTING: <b>MISSOURI BANKERS ASSOCIATION</b>		TITLE:	
ADDRESS: <b>207 EAST CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/17/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>BUSINESS/ORGANIZATION:</b>		
WITNESS NAME: <b>ROB BARRETT</b>		PHONE NUMBER: <b>751-4297</b>
BUSINESS/ORGANIZATION NAME: <b>MISSOURI DIVISION OF FINANCE</b>		TITLE: <b>COMMISSIONER</b>
ADDRESS: <b>TRUMAN BUILDING, ROOM 650</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
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