



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 814</b>		DATE: <b>2/10/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>ANGIE SCHULTE</b>		PHONE NUMBER: <b>573-680-0225</b>	
REPRESENTING: <b>MISSOURI COUNTY COLLECTORS ASSOCIATION</b>		TITLE: <b>LOBBYIST</b>	
ADDRESS: <b>PO BOX 1108</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL: <b>aschulte@hbstrategies.us</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 4:10 PM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.  
Missouri County Collectors Association supports this bill**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID KENT</b>		PHONE NUMBER: <b>573-619-0028</b>	
REPRESENTING: <b>MISSOURI BANKERS ASSOCIATION</b>		TITLE:	
ADDRESS: <b>207 EAST CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>IAN DUNLAP</b>		PHONE NUMBER: <b>573-248-9238</b>	
REPRESENTING: <b>HEATLAND CREDIT UNION ASSOCIATION</b>		TITLE:	
ADDRESS: <b>223 MADISON STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SAM LICKLIDER</b>		PHONE NUMBER: <b>573-418-5069</b>	
REPRESENTING: <b>MISSOURI REALTORS</b>		TITLE:	
ADDRESS: <b>100 EAST HIGH ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>ALEX EATON</b>		PHONE NUMBER: <b>573-616-9860</b>
REPRESENTING: <b>YGRENE ENERGY FUND</b>		TITLE:
ADDRESS: <b>2100 S. MCDOWELL BOULEVARD</b>		
CITY: <b>PETALUMA</b>		STATE: <b>CA</b>
		ZIP: <b>94954</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>

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<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>ArnieDienoff@Yahoo.Com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 2:52 PM</b>	
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I am in Opposition to this Bill. These are Predictor Loan Agreements of Home Owners, while Investors make Millions upon Millions in Profits and receive State Tax Credits. This also places a burden on the County Collectors and Assessors with an increased Cost of One (1) Percent.



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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>JAMES M. OWEN</b>		PHONE NUMBER: <b>417-496-1924</b>
REPRESENTING: <b>RENEW MISSOURI ADVOCATES</b>		TITLE:
ADDRESS: <b>409 VANDIVER SUITE 205 BUILDING 5</b>		
CITY: <b>COLUMBIA</b>		STATE: <b>MO</b>
		ZIP: <b>65202</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/10/2021 12:00 AM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MICHAEL BERG</b>		PHONE NUMBER: <b>314-644-1011</b>	
REPRESENTING: <b>SIERRA CLUB MISSOURI CHAPTER</b>		TITLE: <b>SIERRA CLUB MISSOURI CHAPTER POLITICAL DIRECTOR</b>	
ADDRESS: <b>1459 GREGG AVE</b>			
CITY: <b>SAINT LOUIS</b>		STATE: <b>MO</b>	ZIP: <b>63143</b>
EMAIL: <b>Michael.Berg@sierraclub.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/10/2021 10:36 AM</b>	
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Chair Francis and Members of the Missouri House Financial Institutions Committee, The Sierra Club Missouri Chapter opposes House Bill 814. These bills add additional, burdensome regulations on the Property Assessed Clean Energy (PACE) financing that would make this cleaner energy option unaffordable. Missouri's PACE (Property Assessed Clean Energy) program allows residents to fund energy efficiency improvements and renewable energy projects on their property through low interest loans. Since 2010, more than 2,000 property owners have taken advantage of the program which has resulted in the creation of hundreds of good-paying jobs without increases in public expenditures. Homeowners benefit from lower utility costs as well as less drafty air that is cleaner, healthier and more comfortable. It is great public policy - according to the Attorney General's office there are no registered complaints about PACE. This bill threaten this great program by restructuring and over regulating the program.





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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>JOSH CAMPBELL</b>		PHONE NUMBER: <b>573-616-1046</b>	
BUSINESS/ORGANIZATION NAME: <b>SHOW ME PACE</b>		TITLE: <b>ADMINISTRATOR</b>	
ADDRESS: <b>238 EAST HIGH STREET, 3RD FLOOR</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
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