



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 782</b>		DATE: <b>2/9/2021</b>	
COMMITTEE: <b>Special Committee on Litigation Reform</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>DANA FRESE</b>		PHONE NUMBER: <b>573-893-5300</b>	
BUSINESS/ORGANIZATION NAME: <b>HEALTHCARE SERVICES GROUP, MISSOURI ORGANIZATION OF DEFENSE LAWYERS</b>		TITLE: <b>GENERAL COUNSEL</b>	
ADDRESS: <b>4700 COUNTRY CLUB</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/9/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>DAVID OVERFELT</b>		PHONE NUMBER: <b>573-636-2524</b>	
REPRESENTING: <b>MISSOURI RETAILERS ASSOCIATION; MO TIRE INDUSTRY ASSOCIATION; MO GROCERS ASSOCIATION</b>		TITLE: <b>PRESIDENT</b>	
ADDRESS: <b>618 E CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>dave@moretailers.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/8/2021 4:47 PM</b>	
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**We support the clarifying provisions and intent of HB 782.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>HEATH CLARKSTON</b>		PHONE NUMBER: <b>5734694173</b>	
REPRESENTING: <b>UNITED STATES CHAMBER OF COMMERCE</b>		TITLE:	
ADDRESS: <b>314 E, HIGH ST.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>heath.clarkston@lgpmconsulting.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/8/2021 10:14 AM</b>	
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MARK BEHRENS</b>		PHONE NUMBER: <b>(202) 639-5621</b>	
REPRESENTING: <b>AMERICAN TORT REFORM ASSOCIATION</b>		TITLE: <b>CO-CHAIR, PUBLIC POLICY GROUP</b>	
ADDRESS: <b>1800 K STREET NW, SUITE 1000</b>			
CITY: <b>WASHINGTON</b>		STATE: <b>DC</b>	ZIP: <b>20006</b>
EMAIL: <b>mbehrens@shb.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/8/2021 4:09 PM</b>	
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**The American Tort Reform Association supports H.B. 782.**



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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>MATTHEW PANIK</b>		PHONE NUMBER: <b>573-634-3511</b>	
REPRESENTING: <b>MISSOURI CHAMBER OF COMMERCE AND INDUSTRY</b>		TITLE: <b>VICE PRESIDENT, GOVERNMENTAL AFFAIRS</b>	
ADDRESS: <b>428 E CAPITOL AVE.</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>mpanik@mochamber.com</b>	ATTENDANCE: <b>In-Person</b>	SUBMIT DATE: <b>2/9/2021 7:21 AM</b>	
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<b>WITNESS NAME</b>		
<b>REGISTERED LOBBYIST:</b>		
WITNESS NAME: <b>RAY MCCARTY</b>		PHONE NUMBER: <b>(573) 634-2246</b>
REPRESENTING: <b>ASSOCIATED INDUSTRIES OF MISSOURI</b>		TITLE: <b>PRESIDENT/CEO</b>
ADDRESS: <b>3234 W. TRUMAN BLVD.</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65109</b>
EMAIL: <b>rmccarty@aimo.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/8/2021 12:27 PM</b>
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<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>RICH AUBUCHON</b>		PHONE NUMBER:	
REPRESENTING: <b>MISSOURI CIVIL JUSTICE REFORM COALITION, INC.</b>		TITLE:	
ADDRESS: <b>121 MADISON STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/9/2021 12:00 AM</b>	
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<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>L. BENJAMIN MOOK</b>		PHONE NUMBER: <b>816-509-0233</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI ASSOCIATION OF TRIAL ATTORNEYS</b>		TITLE:	
ADDRESS: <b>25615 RIDGE ROAD</b>			
CITY: <b>EXCELSIOR SPRINGS</b>		STATE: <b>MO</b>	ZIP: <b>64024</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/9/2021 12:00 AM</b>	
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