



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 765		DATE: 3/23/2021
COMMITTEE: Special Committee on Small Business		
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES		
WITNESS NAME		
INDIVIDUAL:		
WITNESS NAME: ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE: ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written	SUBMIT DATE: 3/23/2021 4:56 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.		

I am in Support of this Bill. This needs to be accomplished to make the Fund Whole, Self-Sustaining and Sound.



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WITNESS NAME		
BUSINESS/ORGANIZATION:		
WITNESS NAME: BEN TERRELL		PHONE NUMBER: 573-751-3577
BUSINESS/ORGANIZATION NAME: MISSOURI DEPARTMENT OF LABOR AND INDUSTRIAL RELATIONS		TITLE:
ADDRESS: 421 EAST DUNKLIN STREET		
CITY: JEFFERSON CITY		STATE: MO
		ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/23/2021 12:00 AM

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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: BRAD JONES		PHONE NUMBER: 573-619-3077	
REPRESENTING: NATIONAL FEDERATION OF INDEPENDENT BUSINESS (NFIB)		TITLE: MISSOURI STATE DIRECTOR	
ADDRESS: 308 E. HIGH ST.			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: Brad.Jones@nfib.org	ATTENDANCE: Written	SUBMIT DATE: 3/23/2021 11:55 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: MATTHEW PANIK		PHONE NUMBER: 573-634-3511	
REPRESENTING: MISSOURI CHAMBER OF COMMERCE AND INDUSTRY		TITLE: VICE PRESIDENT, GOVERNMENTAL AFFAIRS	
ADDRESS: 428 E CAPITOL AVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL: mpanik@mochamber.com	ATTENDANCE: In-Person	SUBMIT DATE: 3/23/2021 9:26 AM	
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