



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 478</b>		DATE: <b>2/3/2021</b>	
COMMITTEE: <b>Financial Institutions</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>ROSS LIEN</b>		PHONE NUMBER: <b>701-202-8214</b>	
REPRESENTING: <b>MISSOURI CHAMBER OF COMMERCE &amp; INDUSTRY</b>		TITLE:	
ADDRESS: <b>428 EAST CAPITOL AVENUE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>2/3/2021 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



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<b>WITNESS NAME</b>		
<b>BUSINESS/ORGANIZATION:</b>		
WITNESS NAME: <b>SCOTT FITZPATRICK</b>		PHONE NUMBER: <b>573-751-4743</b>
BUSINESS/ORGANIZATION NAME: <b>STATE TREASURERS OFFICE</b>		TITLE: <b>STATE TREASURER</b>
ADDRESS: <b>201 WEST CAPITOL AVENUE, ROOM 229</b>		
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>
		ZIP: <b>65101</b>
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<b>WITNESS NAME</b>		
<b>INDIVIDUAL:</b>		
WITNESS NAME: <b>ARNIE "HONEST-ABE" DIENOFF-STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:
BUSINESS/ORGANIZATION NAME:		TITLE:
ADDRESS:		
CITY:		STATE:                  ZIP:
EMAIL: <b>ArnieDienoff@Yahoo.Com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>2/3/2021 12:00 AM</b>
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**I am in Opposition to Bill #HB-478 and Changing the Name of the Program by defeating the purpose and not giving the "Upper-Hand" to the Marketing Division of the State Treasurer's Office. I also have some Reservations on changing the eligibility of the program**



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