

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

Offered By

1 AMEND House Committee Substitute for House Bill No. 1928, Page 1, Section A, Line 2, by  
2 inserting immediately after said line the following:

3  
4 "161.965. 1. There is hereby established in the department of elementary and secondary  
5 education a "Task Force on School Safety Improvement".

6 2. The task force on school safety improvement shall have a membership of eleven persons,  
7 who shall be appointed by the commissioner of education. Membership may include, but not be  
8 limited to, representatives of the following groups:

9 (1) Licensed attorneys with experience in criminal defense who are in no way involved in  
10 prosecuting crimes;

11 (2) Community-based organizations;

12 (3) Community education organizations;

13 (4) Law enforcement agencies, including at least one representative from a city not within a  
14 county, a county with a charter form of government and with more than nine hundred fifty thousand  
15 inhabitants, or a home rule city with more than four hundred thousand inhabitants and located in  
16 more than one county;

17 (5) Local government;

18 (6) Local school district administrators;

19 (7) Parent organizations;

20 (8) Postsecondary education;

21 (9) School boards; and

22 (10) Teachers.

23 3. The commissioner of education or the commissioner's designee shall convene the first  
24 meeting of the task force on school safety improvement for the purpose of establishing the bylaws  
25 of the task force and electing officers to include a chairperson, vice chairperson, and secretary. The  
26 task force shall not meet more than four times annually. Members may be reimbursed for expenses  
27 but shall not receive a per diem allowance.

28 4. The task force on school safety improvement shall conduct studies on:

29 (1) School security features and practices schools and law enforcement officers can take to  
30 decrease the likelihood that an event or crisis will occur;

31 (2) Actions schools and law enforcement officers can take to eliminate or reduce the loss of  
32 life and property damage related to an event or crisis;

33 (3) The establishment of programs within schools to provide instruction in grades seven  
34 through twelve on the criminal justice system and make curriculum recommendations for such  
35 programs, including recommendations on specific curriculum designed to educate students about  
36 career opportunities in law enforcement; and

Standing Action Taken \_\_\_\_\_ Date \_\_\_\_\_

Select Action Taken \_\_\_\_\_ Date \_\_\_\_\_

1           (4) The practicality and need for the appointment of a director of school safety in a county  
2 with a charter form of government and with more than nine hundred fifty thousand inhabitants.";  
3 and  
4  
5 Further amend said bill by amending the title, enacting clause, and intersectional references  
6 accordingly.