

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

1 AMEND House Bill No. 1643, Page 1, in the Title, Line 3, by deleting the word  
2 "cardiopulmonary"; and

3  
4 Further amend said bill and page, Section A, Line 2, by inserting immediately after said line the  
5 following:

6 "170.269. A school district or charter school that provides instruction in a grade or grades  
7 not lower than the third nor higher than the twelfth grade may incorporate water and swim safety  
8 information into the school district's or charter school's existing physical education curriculum for  
9 students in such grades. Instruction shall focus on educating students on becoming safer in and  
10 around the water and include discussion of statistics that show that drowning is a major public  
11 health problem worldwide."; and

12  
13 Further amend said bill by amending the title, enacting clause, and intersectional references  
14 accordingly.

Standing Action Taken \_\_\_\_\_ Date \_\_\_\_\_

Select Action Taken \_\_\_\_\_ Date \_\_\_\_\_