

House _____ Amendment NO. _____

Offered By

- 1 AMEND House Committee Substitute for House Bill No. 1646, 2132 & 1621, Page 1, the Title,
2 Line 2, by removing the word "civics" and inserting in lieu thereof the phrase "elementary and
3 secondary"; and
4
5 Further amend said substitute, Page 2, Section 170.011, Line 50, by inserting immediately after said
6 line the following:
7 "170.269. A school district or charter school that provides instruction in a grade or grades
8 not lower than the third nor higher than the twelfth grade may incorporate water and swim safety
9 information into the school district's or charter school's existing physical education curriculum for
10 students in such grades. Instruction shall focus on educating students on becoming safer in and
11 around the water and include discussion of statistics that show that drowning is a major public
12 health problem worldwide."; and
13
14 Further amend said bill by amending the title, enacting clause, and intersectional references
15 accordingly.

Standing Action Taken _____ Date _____

Select Action Taken _____ Date _____