

House \_\_\_\_\_ Amendment NO. \_\_\_\_\_

**Offered By**

Craig Redmon \_\_\_\_\_ 4

- 1 AMEND House Bill No. 2006, Page 1, Title Clause, Line 9, by deleting "2017." and inserting
- 2
- 3
- 4 "2017, provided the Department of Natural Resources notify members of the General Assembly
- 5 about pending land purchases sixty (60) days prior to the close of sale.";
- 6

Standing Action Taken \_\_\_\_\_ Date \_\_\_\_\_

Select Action Taken \_\_\_\_\_ Date \_\_\_\_\_