

JOURNAL OF THE HOUSE

First Regular Session, 98th GENERAL ASSEMBLY

TWENTIETH DAY, WEDNESDAY, FEBRUARY 11, 2015

The House met pursuant to adjournment.

Speaker Diehl in the Chair.

Prayer by Msgr. Robert A. Kurwicki, Chaplain.

And this commandment we have from Him, that he who loveth God love his brother also. (1 John 4:21)

O God, who is the creator and sustainer of all the world, we pray that You will make Your will known to us as we bow at this time of prayer. May we be so governed by Your love and so guided by Your gracious purpose that we may be led into the way of truth, along the path of peace, up the road of righteousness, and down the highway of grace for all.

Remove the walls which separate us and break down the barriers which partition one life from another, one group from another, one race from another. Purge our cities and towns of corruption and violence. By Your grace help us to live in a new unity of spirit, with a new bond of peace, by a new righteousness of life, and for a new spirit of good will.

We commend to Your care our beloved State, our leaders and our citizens. Help us all to labor earnestly for the freedom, the rights, and the good of all citizens.

And the House says, "Amen!"

The Pledge of Allegiance to the flag was recited.

The Speaker appointed the following to act as Honorary Pages for the Day, to serve without compensation: Elexis Calhoun, Sydnee Frisbee, and Ellen Plume.

The Journal of the nineteenth day was approved as printed by the following vote:

AYES: 154

Adams	Alferman	Allen	Anders	Anderson
Andrews	Arthur	Austin	Bahr	Barnes
Basye	Beard	Bernskoetter	Berry	Black
Bondon	Brattin	Brown 57	Brown 94	Burlison
Burns	Butler	Chipman	Cierpiot	Conway 10
Conway 104	Cookson	Corlew	Cornejo	Crawford
Cross	Curtis	Curtman	Davis	Dogan
Dohrman	Dugger	Dunn	Eggleston	Ellington
Engler	English	Entlicher	Fitzpatrick	Fitzwater 144
Fitzwater 49	Flanigan	Fraker	Franklin	Frederick
Gannon	Gardner	Gosen	Green	Haahr
Haefner	Hansen	Harris	Hicks	Higdon
Hill	Hinson	Hoskins	Hough	Houghton
Hubrecht	Hummel	Hurst	Johnson	Jones

Justus	Keeney	Kendrick	Kidd	King
Kirkton	Koenig	Korman	Kratky	LaFaver
Lair	Lant	Lauer	Lavender	Leara
Lichtenegger	Love	Lynch	Marshall	Mathews
May	McCaherty	McCann Beatty	McCreery	McDaniel
McDonald	McGaugh	McManus	McNeil	Meredith
Messenger	Miller	Mims	Mitten	Montecillo
Moon	Morgan	Morris	Muntzel	Neely
Newman	Nichols	Norr	Otto	Pace
Parkinson	Peters	Pfautsch	Phillips	Pike
Pogue	Redmon	Rehder	Reiboldt	Remole
Rhoads	Richardson	Rizzo	Roden	Roeber
Rone	Ross	Rowden	Rowland	Runions
Ruth	Shaul	Shull	Shumake	Solon
Sommer	Spencer	Swan	Taylor	Vescovo
Walker	Walton Gray	Webber	White	Wiemann
Wilson	Wood	Zerr	Mr. Speaker	

NOES: 000

PRESENT: 000

ABSENT WITH LEAVE: 008

Carpenter	Colona	Hubbard	Kelley	Kolkmeier
Pierson	Pietzman	Smith		

VACANCIES: 001

HOUSE RESOLUTIONS

Representative Austin offered House Resolution No. 394.

SECOND READING OF HOUSE CONCURRENT RESOLUTIONS

The following House Concurrent Resolution was read the second time:

HCR 31, relating to condemning the persecution against Falun Gong.

SECOND READING OF HOUSE BILLS

The following House Bills were read the second time:

HB 873, relating to the designation of a memorial highway.

HB 874, relating to the designation of public holidays.

HB 875, relating to public library districts.

HB 876, relating to the Deputy Sheriff Salary Supplementation Fund.

HB 877, relating to modification of maintenance orders.

- HB 878**, relating to corporate security advisors.
- HB 879**, relating to property taxation of short term rental merchandise.
- HB 880**, relating to the Police Best Practices Act.
- HB 881**, relating to the Quality Policing Act.
- HB 882**, relating to the Agri-Ready County Designation Program.
- HB 883**, relating to discharge of a firearm across property lines.
- HB 884**, relating to investments made by county hospitals.
- HB 885**, relating to the regulation of autocycles.
- HB 886**, relating to a sales tax exemption for sales made at prison canteens.
- HB 887**, relating to designation of El-Hajj Malik El-Shabazz observation day in Missouri.
- HB 888**, relating to driver's license issuance.
- HB 889**, relating to elections.
- HB 890**, relating to local taxes for the purpose of funding MO HealthNet expansion.
- HB 891**, relating to health insurance premium rate reviews.
- HB 892**, relating to the Missouri works program.
- HB 893**, relating to violations of child custody judgments.
- HB 894**, relating to break time for nursing mothers.
- HB 895**, relating to real property owned by limited liability companies.
- HB 896**, relating to cosmetology.
- HB 897**, relating to nursing facilities.

SECOND READING OF SENATE BILLS

The following Senate Bills were read the second time:

SS#2 SCS SB 11, relating to regulating the ethical behavior of professionals engaged in political activities.

SS SCS SB 15, relating to a commission to study state tax policy.

PERFECTION OF HOUSE BILLS

HB 582, relating to labor organizations, was taken up by Representative Curtis.

On motion of Representative Curtis, **HB 582** was ordered perfected and printed.

On motion of Representative Richardson, the House recessed until 2:15 p.m.

AFTERNOON SESSION

The hour of recess having expired, the House was called to order by Speaker Diehl.

PERFECTION OF HOUSE BILLS

HCS HBs 116 & 569, relating to labor organizations, was taken up by Representative Burlison.

Representative Hinson offered **House Amendment No. 1**.

House Amendment No. 1

AMEND House Committee Substitute for House Bill Nos. 116 & 569, Page 1, Section 290.591, Line 3, by deleting "**2 and 3**" and inserting in lieu thereof "**2, 3, and 4**"; and

Further amend said section, Page 1, Line 16, by inserting the following after all of said line:

"4. Any employee who has not joined a labor organization or who is not current in the payment of any dues, fees, assessments, or other charges required of members of a labor organization, who requests representation by a labor organization for an employment-related disciplinary hearings shall pay to the labor organization all dues, fees, assessments, or other charges required of members or all costs or estimated costs arising from the labor organization's representation of the employee if the employee is represented by the labor organization."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

House Amendment No. 1 was withdrawn.

On motion of Representative Burlison, **HCS HBs 116 & 569** was adopted.

On motion of Representative Burlison, **HCS HBs 116 & 569** was ordered perfected and printed by the following vote:

AYES: 092

Alferman	Allen	Anderson	Andrews	Austin
Bahr	Barnes	Basye	Beard	Bernskoetter
Bondon	Brattin	Brown 57	Brown 94	Burlison
Chipman	Cierpiot	Cookson	Crawford	Cross
Curtman	Davis	Dogan	Dohrman	Dugger

Eggleston	Entlicher	Fitzpatrick	Fitzwater 49	Flanigan
Fraker	Franklin	Frederick	Gosen	Haahr
Haefner	Hansen	Hill	Hoskins	Hough
Houghton	Hubrecht	Hurst	Johnson	Jones
Justus	Keeney	Kelley	Koenig	Kolkmeier
Lair	Lant	Leara	Lichtenegger	Love
Lynch	Marshall	Mathews	McDaniel	McGaugh
Messenger	Miller	Moon	Morris	Muntzel
Parkinson	Pfautsch	Phillips	Pike	Pogue
Redmon	Rehder	Reiboldt	Remole	Rhoads
Richardson	Roerber	Rone	Ross	Rowden
Rowland	Shull	Shumake	Swan	Taylor
Vescovo	Walker	White	Wiemann	Wilson
Wood	Mr. Speaker			

NOES: 066

Adams	Anders	Arthur	Black	Burns
Butler	Carpenter	Colona	Conway 10	Conway 104
Corlew	Cornejo	Dunn	Ellington	Engler
English	Fitzwater 144	Gannon	Gardner	Green
Harris	Hicks	Higdon	Hinson	Hummel
Kendrick	Kidd	King	Kirkton	Korman
Kratky	LaFaver	Lauer	Lavender	May
McCaherty	McCann Beatty	McCreery	McDonald	McManus
McNeil	Meredith	Mims	Mitten	Montecillo
Morgan	Neely	Newman	Nichols	Norr
Otto	Pace	Peters	Pierson	Rizzo
Roden	Runions	Ruth	Shaul	Smith
Solon	Sommer	Spencer	Walton Gray	Webber
Zerr				

PRESENT: 002

Berry Curtis

ABSENT WITH LEAVE: 002

Hubbard Pietzman

VACANCIES: 001

REFERRAL OF HOUSE BILLS

The following House Bills were referred to the Committee indicated:

- HB 157** - Public Safety and Emergency Preparedness
- HB 263** - Civil and Criminal Proceedings
- HB 374** - Civil and Criminal Proceedings
- HB 395** - Public Safety and Emergency Preparedness
- HB 499** - Emerging Issues in Education
- HB 500** - Public Safety and Emergency Preparedness
- HB 514** - Economic Development and Business Attraction and Retention
- HB 522** - Transportation
- HB 534** - Public Safety and Emergency Preparedness

- HB 581** - Emerging Issues
- HB 593** - Consumer Affairs
- HB 596** - Civil and Criminal Proceedings
- HB 609** - Property, Casualty, and Life Insurance
- HB 616** - Local Government
- HB 629** - Pensions
- HB 630** - Pensions
- HB 638** - Civil and Criminal Proceedings
- HB 661** - Emerging Issues
- HB 662** - Telecommunications
- HB 687** - Higher Education
- HB 697** - Civil and Criminal Proceedings
- HB 699** - Energy and the Environment
- HB 714** - Telecommunications
- HB 740** - Civil and Criminal Proceedings
- HB 743** - Banking
- HB 764** - Children and Families
- HB 767** - Civil and Criminal Proceedings
- HB 769** - Health and Mental Health Policy
- HB 773** - Public Safety and Emergency Preparedness
- HB 776** - Public Safety and Emergency Preparedness
- HB 780** - Health Insurance
- HB 784** - Utility Infrastructure
- HB 785** - Health and Mental Health Policy
- HB 798** - Government Efficiency
- HB 817** - Health and Mental Health Policy
- HB 832** - Health and Mental Health Policy
- HB 841** - Ways and Means
- HB 843** - Health and Mental Health Policy
- HB 852** - Civil and Criminal Proceedings
- HB 859** - Trade and Tourism
- HB 861** - Trade and Tourism

REFERRAL OF SENATE CONCURRENT RESOLUTIONS

The following Senate Concurrent Resolutions were referred to the Committee indicated:

- SCR 5** - Conservation and Natural Resources
- SCR 7** - Veterans

COMMITTEE REPORTS

Committee on Agriculture Policy, Chairman Houghton reporting:

Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 141**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.

Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 233**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.

Mr. Speaker: Your Committee on Agriculture Policy, to which was referred **HB 388**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(2) be referred to the Select Committee on Agriculture.

House Committee Amendment No. 1

AMEND House Bill No. 388, Page 1, Section A, Line 2, by inserting after all of said section and line the following:

"301.010. As used in this chapter and sections 304.010 to 304.040, 304.120 to 304.260, and sections 307.010 to 307.175, the following terms mean:

- (1) "All-terrain vehicle", any motorized vehicle manufactured and used exclusively for off-highway use which is fifty inches or less in width, with an unladen dry weight of one thousand five hundred pounds or less, traveling on three, four or more nonhighway tires;
- (2) "Automobile transporter", any vehicle combination designed and used specifically for the transport of assembled motor vehicles;
- (3) "Axle load", the total load transmitted to the road by all wheels whose centers are included between two parallel transverse vertical planes forty inches apart, extending across the full width of the vehicle;
- (4) "Boat transporter", any vehicle combination designed and used specifically to transport assembled boats and boat hulls;
- (5) "Body shop", a business that repairs physical damage on motor vehicles that are not owned by the shop or its officers or employees by mending, straightening, replacing body parts, or painting;
- (6) "Bus", a motor vehicle primarily for the transportation of a driver and eight or more passengers but not including shuttle buses;
- (7) "Commercial motor vehicle", a motor vehicle designed or regularly used for carrying freight and merchandise, or more than eight passengers but not including vanpools or shuttle buses;
- (8) "Cotton trailer", a trailer designed and used exclusively for transporting cotton at speeds less than forty miles per hour from field to field or from field to market and return;
- (9) "Dealer", any person, firm, corporation, association, agent or subagent engaged in the sale or exchange of new, used or reconstructed motor vehicles or trailers;
- (10) "Director" or "director of revenue", the director of the department of revenue;
- (11) "Driveaway operation":
 - (a) The movement of a motor vehicle or trailer by any person or motor carrier other than a dealer over any public highway, under its own power singly, or in a fixed combination of two or more vehicles, for the purpose of delivery for sale or for delivery either before or after sale;
 - (b) The movement of any vehicle or vehicles, not owned by the transporter, constituting the commodity being transported, by a person engaged in the business of furnishing drivers and operators for the purpose of transporting vehicles in transit from one place to another by the driveaway or towaway methods; or
 - (c) The movement of a motor vehicle by any person who is lawfully engaged in the business of transporting or delivering vehicles that are not the person's own and vehicles of a type otherwise required to be registered, by the driveaway or towaway methods, from a point of manufacture, assembly or distribution or from the owner of the vehicles to a dealer or sales agent of a manufacturer or to any consignee designated by the shipper or consignor;
- (12) "Dromedary", a box, deck, or plate mounted behind the cab and forward of the fifth wheel on the frame of the power unit of a truck tractor-semitrailer combination. A truck tractor equipped with a dromedary may carry part of a load when operating independently or in a combination with a semitrailer;
- (13) "Farm tractor", a tractor used exclusively for agricultural purposes;
- (14) "Fleet", any group of ten or more motor vehicles owned by the same owner;
- (15) "Fleet vehicle", a motor vehicle which is included as part of a fleet;

(16) "Fullmount", a vehicle mounted completely on the frame of either the first or last vehicle in a saddlemount combination;

(17) "Gross weight", the weight of vehicle and/or vehicle combination without load, plus the weight of any load thereon;

(18) "Hail-damaged vehicle", any vehicle, the body of which has become dented as the result of the impact of hail;

(19) "Highway", any public thoroughfare for vehicles, including state roads, county roads and public streets, avenues, boulevards, parkways or alleys in any municipality;

(20) "Improved highway", a highway which has been paved with gravel, macadam, concrete, brick or asphalt, or surfaced in such a manner that it shall have a hard, smooth surface;

(21) "Intersecting highway", any highway which joins another, whether or not it crosses the same;

(22) "Junk vehicle", a vehicle which is incapable of operation or use upon the highways and has no resale value except as a source of parts or scrap, and shall not be titled or registered;

(23) "Kit vehicle", a motor vehicle assembled by a person other than a generally recognized manufacturer of motor vehicles by the use of a glider kit or replica purchased from an authorized manufacturer and accompanied by a manufacturer's statement of origin;

(24) "Land improvement contractors' commercial motor vehicle", any not-for-hire commercial motor vehicle the operation of which is confined to:

(a) An area that extends not more than a radius of one hundred miles from its home base of operations when transporting its owner's machinery, equipment, or auxiliary supplies to or from projects involving soil and water conservation, or to and from equipment dealers' maintenance facilities for maintenance purposes; or

(b) An area that extends not more than a radius of fifty miles from its home base of operations when transporting its owner's machinery, equipment, or auxiliary supplies to or from projects not involving soil and water conservation. Nothing in this subdivision shall be construed to prevent any motor vehicle from being registered as a commercial motor vehicle or local commercial motor vehicle;

(25) "Local commercial motor vehicle", a commercial motor vehicle whose operations are confined solely to a municipality and that area extending not more than fifty miles therefrom, or a commercial motor vehicle whose property-carrying operations are confined solely to the transportation of property owned by any person who is the owner or operator of such vehicle to or from a farm owned by such person or under the person's control by virtue of a landlord and tenant lease; provided that any such property transported to any such farm is for use in the operation of such farm;

(26) "Local log truck", a commercial motor vehicle which is registered pursuant to this chapter to operate as a motor vehicle on the public highways of this state, used exclusively in this state, used to transport **any form or type of** harvested forest products, operated solely at a forested site and in an area extending not more than a [one] **two** hundred-mile radius from such site, carries a load with dimensions not in excess of twenty-five cubic yards per two axles with dual wheels, and when operated on the national system of interstate and defense highways described in Title 23, Section 103(e) of the United States Code, such vehicle shall not exceed the weight limits of section 304.180, does not have more than four axles, and does not pull a trailer which has more than two axles. Harvesting equipment which is used specifically for cutting, felling, trimming, delimiting, debarking, chipping, skidding, loading, unloading, and stacking may be transported on a local log truck. A local log truck may not exceed the limits required by law, however, if the truck does exceed such limits as determined by the inspecting officer, then notwithstanding any other provisions of law to the contrary, such truck shall be subject to the weight limits required by such sections as licensed for eighty thousand pounds;

(27) "Local log truck tractor", a commercial motor vehicle which is registered under this chapter to operate as a motor vehicle on the public highways of this state, used exclusively in this state, used to transport **any form or type of** harvested forest products, operated solely at a forested site and in an area extending not more than a [one]**two** hundred-mile radius from such site, operates with a weight not exceeding twenty-two thousand four hundred pounds on one axle or with a weight not exceeding forty-four thousand eight hundred pounds on any tandem axle, and when operated on the national system of interstate and defense highways described in Title 23, Section 103(e) of the United States Code, such vehicle does not exceed the weight limits contained in section 304.180, and does not have more than three axles and does not pull a trailer which has more than two axles. Violations of axle weight limitations shall be subject to the load limit penalty as described for in sections 304.180 to 304.220;

(28) "Local transit bus", a bus whose operations are confined wholly within a municipal corporation, or wholly within a municipal corporation and a commercial zone, as defined in section 390.020, adjacent thereto,

forming a part of a public transportation system within such municipal corporation and such municipal corporation and adjacent commercial zone;

(29) "Log truck", a vehicle which is not a local log truck or local log truck tractor and is used exclusively to transport harvested forest products to and from forested sites which is registered pursuant to this chapter to operate as a motor vehicle on the public highways of this state for the transportation of harvested forest products;

(30) "Major component parts", the rear clip, cowl, frame, body, cab, front-end assembly, and front clip, as those terms are defined by the director of revenue pursuant to rules and regulations or by illustrations;

(31) "Manufacturer", any person, firm, corporation or association engaged in the business of manufacturing or assembling motor vehicles, trailers or vessels for sale;

(32) "Motor change vehicle", a vehicle manufactured prior to August, 1957, which receives a new, rebuilt or used engine, and which used the number stamped on the original engine as the vehicle identification number;

(33) "Motor vehicle", any self-propelled vehicle not operated exclusively upon tracks, except farm tractors;

(34) "Motor vehicle primarily for business use", any vehicle other than a recreational motor vehicle, motorcycle, motortricycle, or any commercial motor vehicle licensed for over twelve thousand pounds:

(a) Offered for hire or lease; or

(b) The owner of which also owns ten or more such motor vehicles;

(35) "Motorcycle", a motor vehicle operated on two wheels;

(36) "Motorized bicycle", any two-wheeled or three-wheeled device having an automatic transmission and a motor with a cylinder capacity of not more than fifty cubic centimeters, which produces less than three gross brake horsepower, and is capable of propelling the device at a maximum speed of not more than thirty miles per hour on level ground;

(37) "Motortricycle", a motor vehicle operated on three wheels, including a motorcycle while operated with any conveyance, temporary or otherwise, requiring the use of a third wheel. A motortricycle shall not be included in the definition of all-terrain vehicle;

(38) "Municipality", any city, town or village, whether incorporated or not;

(39) "Nonresident", a resident of a state or country other than the state of Missouri;

(40) "Non-USA-std motor vehicle", a motor vehicle not originally manufactured in compliance with United States emissions or safety standards;

(41) "Operator", any person who operates or drives a motor vehicle;

(42) "Owner", any person, firm, corporation or association, who holds the legal title to a vehicle or in the event a vehicle is the subject of an agreement for the conditional sale or lease thereof with the right of purchase upon performance of the conditions stated in the agreement and with an immediate right of possession vested in the conditional vendee or lessee, or in the event a mortgagor of a vehicle is entitled to possession, then such conditional vendee or lessee or mortgagor shall be deemed the owner for the purpose of this law;

(43) "Public garage", a place of business where motor vehicles are housed, stored, repaired, reconstructed or repainted for persons other than the owners or operators of such place of business;

(44) "Rebuilder", a business that repairs or rebuilds motor vehicles owned by the rebuilder, but does not include certificated common or contract carriers of persons or property;

(45) "Reconstructed motor vehicle", a vehicle that is altered from its original construction by the addition or substitution of two or more new or used major component parts, excluding motor vehicles made from all new parts, and new multistage manufactured vehicles;

(46) "Recreational motor vehicle", any motor vehicle designed, constructed or substantially modified so that it may be used and is used for the purposes of temporary housing quarters, including therein sleeping and eating facilities which are either permanently attached to the motor vehicle or attached to a unit which is securely attached to the motor vehicle. Nothing herein shall prevent any motor vehicle from being registered as a commercial motor vehicle if the motor vehicle could otherwise be so registered;

(47) "Recreational off-highway vehicle", any motorized vehicle manufactured and used exclusively for off-highway use which is more than fifty inches but no more than sixty-seven inches in width, with an unladen dry weight of two thousand pounds or less, traveling on four or more nonhighway tires and which may have access to ATV trails;

(48) "Rollback or car carrier", any vehicle specifically designed to transport wrecked, disabled or otherwise inoperable vehicles, when the transportation is directly connected to a wrecker or towing service;

(49) "Saddlemount combination", a combination of vehicles in which a truck or truck tractor tows one or more trucks or truck tractors, each connected by a saddle to the frame or fifth wheel of the vehicle in front of it. The "saddle" is a mechanism that connects the front axle of the towed vehicle to the frame or fifth wheel of the vehicle in front and functions like a fifth wheel kingpin connection. When two vehicles are towed in this manner the

combination is called a "double saddlemount combination". When three vehicles are towed in this manner, the combination is called a "triple saddlemount combination";

(50) "Salvage dealer and dismantler", a business that dismantles used motor vehicles for the sale of the parts thereof, and buys and sells used motor vehicle parts and accessories;

(51) "Salvage vehicle", a motor vehicle, semitrailer, or house trailer which:

(a) Was damaged during a year that is no more than six years after the manufacturer's model year designation for such vehicle to the extent that the total cost of repairs to rebuild or reconstruct the vehicle to its condition immediately before it was damaged for legal operation on the roads or highways exceeds eighty percent of the fair market value of the vehicle immediately preceding the time it was damaged;

(b) By reason of condition or circumstance, has been declared salvage, either by its owner, or by a person, firm, corporation, or other legal entity exercising the right of security interest in it;

(c) Has been declared salvage by an insurance company as a result of settlement of a claim;

(d) Ownership of which is evidenced by a salvage title; or

(e) Is abandoned property which is titled pursuant to section 304.155 or section 304.157 and designated with the words "salvage/abandoned property". The total cost of repairs to rebuild or reconstruct the vehicle shall not include the cost of repairing, replacing, or reinstalling inflatable safety restraints, tires, sound systems, or damage as a result of hail, or any sales tax on parts or materials to rebuild or reconstruct the vehicle. For purposes of this definition, "fair market value" means the retail value of a motor vehicle as:

a. Set forth in a current edition of any nationally recognized compilation of retail values, including automated databases, or from publications commonly used by the automotive and insurance industries to establish the values of motor vehicles;

b. Determined pursuant to a market survey of comparable vehicles with regard to condition and equipment; and

c. Determined by an insurance company using any other procedure recognized by the insurance industry, including market surveys, that is applied by the company in a uniform manner;

(52) "School bus", any motor vehicle used solely to transport students to or from school or to transport students to or from any place for educational purposes;

(53) "Scrap processor", a business that, through the use of fixed or mobile equipment, flattens, crushes, or otherwise accepts motor vehicles and vehicle parts for processing or transportation to a shredder or scrap metal operator for recycling;

(54) "Shuttle bus", a motor vehicle used or maintained by any person, firm, or corporation as an incidental service to transport patrons or customers of the regular business of such person, firm, or corporation to and from the place of business of the person, firm, or corporation providing the service at no fee or charge. Shuttle buses shall not be registered as buses or as commercial motor vehicles;

(55) "Special mobile equipment", every self-propelled vehicle not designed or used primarily for the transportation of persons or property and incidentally operated or moved over the highways, including farm equipment, implements of husbandry, road construction or maintenance machinery, ditch-digging apparatus, stone crushers, air compressors, power shovels, cranes, graders, rollers, well-drillers and wood-sawing equipment used for hire, asphalt spreaders, bituminous mixers, bucket loaders, ditchers, leveling graders, finished machines, motor graders, road rollers, scarifiers, earth-moving carryalls, scrapers, drag lines, concrete pump trucks, rock-drilling and earth-moving equipment. This enumeration shall be deemed partial and shall not operate to exclude other such vehicles which are within the general terms of this section;

(56) "Specially constructed motor vehicle", a motor vehicle which shall not have been originally constructed under a distinctive name, make, model or type by a manufacturer of motor vehicles. The term specially constructed motor vehicle includes kit vehicles;

(57) "Stinger-steered combination", a truck tractor-semitrailer wherein the fifth wheel is located on a drop frame located behind and below the rearmost axle of the power unit;

(58) "Tandem axle", a group of two or more axles, arranged one behind another, the distance between the extremes of which is more than forty inches and not more than ninety-six inches apart;

(59) "Tractor", "truck tractor" or "truck-tractor", a self-propelled motor vehicle designed for drawing other vehicles, but not for the carriage of any load when operating independently. When attached to a semitrailer, it supports a part of the weight thereof;

(60) "Trailer", any vehicle without motive power designed for carrying property or passengers on its own structure and for being drawn by a self-propelled vehicle, except those running exclusively on tracks, including a semitrailer or vehicle of the trailer type so designed and used in conjunction with a self-propelled vehicle that a considerable part of its own weight rests upon and is carried by the towing vehicle. The term "trailer" shall not

include cotton trailers as defined in subdivision (8) of this section and shall not include manufactured homes as defined in section 700.010;

(61) "Truck", a motor vehicle designed, used, or maintained for the transportation of property;

(62) "Truck-tractor semitrailer-semitrailer", a combination vehicle in which the two trailing units are connected with a B-train assembly which is a rigid frame extension attached to the rear frame of a first semitrailer which allows for a fifth-wheel connection point for the second semitrailer and has one less articulation point than the conventional A-dolly connected truck-tractor semitrailer-trailer combination;

(63) "Truck-trailer boat transporter combination", a boat transporter combination consisting of a straight truck towing a trailer using typically a ball and socket connection with the trailer axle located substantially at the trailer center of gravity rather than the rear of the trailer but so as to maintain a downward force on the trailer tongue;

(64) "Used parts dealer", a business that buys and sells used motor vehicle parts or accessories, but not including a business that sells only new, remanufactured or rebuilt parts. "Business" does not include isolated sales at a swap meet of less than three days;

(65) "Utility vehicle", any motorized vehicle manufactured and used exclusively for off-highway use which is more than fifty inches but no more than sixty-seven inches in width, with an unladen dry weight of two thousand pounds or less, traveling on four or six wheels, to be used primarily for landscaping, lawn care, or maintenance purposes;

(66) "Vanpool", any van or other motor vehicle used or maintained by any person, group, firm, corporation, association, city, county or state agency, or any member thereof, for the transportation of not less than eight nor more than forty-eight employees, per motor vehicle, to and from their place of employment; however, a vanpool shall not be included in the definition of the term bus or commercial motor vehicle as defined by subdivisions (6) and (7) of this section, nor shall a vanpool driver be deemed a chauffeur as that term is defined by section 303.020; nor shall use of a vanpool vehicle for ride-sharing arrangements, recreational, personal, or maintenance uses constitute an unlicensed use of the motor vehicle, unless used for monetary profit other than for use in a ride-sharing arrangement;

(67) "Vehicle", any mechanical device on wheels, designed primarily for use, or used, on highways, except motorized bicycles, vehicles propelled or drawn by horses or human power, or vehicles used exclusively on fixed rails or tracks, or cotton trailers or motorized wheelchairs operated by handicapped persons;

(68) "Wrecker" or "tow truck", any emergency commercial vehicle equipped, designed and used to assist or render aid and transport or tow disabled or wrecked vehicles from a highway, road, street or highway rights-of-way to a point of storage or repair, including towing a replacement vehicle to replace a disabled or wrecked vehicle;

(69) "Wrecker or towing service", the act of transporting, towing or recovering with a wrecker, tow truck, rollback or car carrier any vehicle not owned by the operator of the wrecker, tow truck, rollback or car carrier for which the operator directly or indirectly receives compensation or other personal gain."; and

Further amend said bill, Pages 4-5, Section 304.180, Lines 115-135, by deleting all of said lines and inserting in lieu there of the following:

"9. [Notwithstanding subsection 3 of this section or any other provision of law to the contrary, the total gross weight of any vehicle or combination of vehicles hauling livestock may be as much as, but shall not exceed, eighty-five thousand five hundred pounds while operating on U.S. Highway 36 from St. Joseph to U.S. Highway 63, on U.S. Highway 65 from the Iowa state line to U.S. Highway 36, and on U.S. Highway 63 from the Iowa state line to U.S. Highway 36, and on U.S. Highway 63 from U.S. Highway 36 to Missouri Route 17. The provisions of this subsection shall not apply to vehicles operated on the Dwight D. Eisenhower System of Interstate and Defense Highways.

10.] Notwithstanding any provision of this section or any other law to the contrary, the total gross weight of any vehicle or combination of vehicles hauling milk from a farm to a processing facility **or livestock** may be as much as, but shall not exceed, eighty-five thousand five hundred pounds while operating on highways other than the interstate highway system. The provisions of this subsection shall not apply to vehicles operated and operating on the Dwight D. Eisenhower System of Interstate and Defense Highways.

[11.] **10. Notwithstanding any provision of this section or any other law to the contrary, any vehicle or combination of vehicles hauling grain or grain co-products during times of harvest may be as much as, but not exceeding, ten percent over the maximum weight limitation allowable under subsection 3 of this section while operating on highways other than the interstate highway system. The provisions of this subsection shall not apply to vehicles operated and operating on the Dwight D. Eisenhower System of Interstate and Defense Highways.**

11. Notwithstanding any provision of this section or any other law to the contrary, the"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Committee on Appropriations - Agriculture, Conservation, and Natural Resources,
Chairman Redmon reporting:

Mr. Speaker: Your Committee on Appropriations - Agriculture, Conservation, and Natural Resources, to which was referred **HB 6**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1, House Committee Amendment No. 2, House Committee Amendment No. 3, House Committee Amendment No. 4** and **House Committee Amendment No. 6**, and pursuant to Rule 27(3)(a) be referred to the Select Committee on Budget.

House Committee Amendment No. 1

AMEND House Bill No. 6, Page 29, Section 6.605, Line 3, by deleting "1,000,000" and inserting "550,000"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which adds funding to House Bill 6, section 6.020

This amendment reduces the committee's GR spending line by \$450,000 with the intent to recommend the same be added to the Department of Agriculture Biodiesel Incentive Fund.

House Committee Amendment No. 2

AMEND House Bill No. 6, Page 3, Section 6.020, Line 5, by deleting "5,525,000" and inserting "5,975,000"; and

Further amending said bill at Section 6.025 and Line 3, by deleting "5,525,000" and inserting "5,975,000"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which decreases funding to House Bill 6, section 6.605

This amendment adds \$450,000 GR to the Department of Agriculture to fund the Missouri Qualified Biodiesel Producer Incentive Fund and the payment section.

House Committee Amendment No. 3

AMEND House Bill No. 6, Page 29, Section 6.605, Line 3, by deleting "1,000,000" and inserting "450,000"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which adds funding to House Bill 6, section 6.225

This amendment reduces the committee's GR spending line by \$550,000 with the intent to recommend the same be added to the Department of Natural Resources for Superfund Obligations.

House Committee Amendment No. 4

AMEND House Bill No. 6, Page 15, Section 6.225, Line 119, by deleting “22,000” and inserting “572,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which decreases funding to House Bill 6, section 6.605

This amendment adds \$550,000 GR to the Department of Natural Resources for Superfund Obligations.

House Committee Amendment No. 6

AMEND House Bill No. 6, Page 4, Section 6.030, Line 22, by inserting immediately thereafter:

“Urban Agriculture and Innovation	
From Agriculture Business Development Fund.....	\$10,000”
From Agriculture Protection Fund.....	\$40,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

This amendment adds \$50,000 to provide innovative strategies to create commercially viable urban farms with competitive advantage of technological and scientific innovation.

Committee on Appropriations - Higher Education, Chairman Lichtenegger reporting:

Mr. Speaker: Your Committee on Appropriations - Higher Education, to which was referred **HB 3**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1, House Committee Amendment No. 2, House Committee Amendment No. 3, House Committee Amendment No. 4, House Committee Amendment No. 5, House Committee Amendment No. 6, House Committee Amendment No. 7, House Committee Amendment No. 8, House Committee Amendment No. 9, House Committee Amendment No. 10, House Committee Amendment No. 11, House Committee Amendment No. 12, House Committee Amendment No. 13, House Committee Amendment No. 14, House Committee Amendment No. 15, House Committee Amendment No. 16, House Committee Amendment No. 17 and House Committee Amendment No. 18**, and pursuant to Rule 27(3)(a) be referred to the Select Committee on Budget.

House Committee Amendment No. 1

AMEND House Bill No. 3, Page 8, Section 3.160, Line 1, by deleting said section in its entirety; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Sections 3.200 – 3.255

House Committee Amendment No. 2

AMEND House Bill No. 3, Page 8, Section 3.200, Line 4, by deleting “118,434,785” and inserting “125,100,914”; and

Further amend said bill, said page, Section 3.205, Line 3, by deleting “4,179,321” and inserting “4,422,480”; and

Further amend said bill, Page 9, Section 3.210, Line 3, by deleting “47,890,520” and inserting “50,672,034”; and

Further amend said bill, said page, Section 3.215, Line 3, by deleting “39,415,866” and inserting “41,702,875”; and

Further amend said bill, said page, Section 3.220, Line 3, by deleting “71,369,544” and inserting “75,548,387”; and

Further amend said bill, Page 10, Section 3.225, Line 3, by deleting “15,824,150” and inserting “16,369,863”; and

Further amend said bill, said page, Section 3.230, Line 3, by deleting “35,936,829” and inserting “38,025,898”; and

Further amend said bill, said page, Section 3.235, Line 3, by deleting “26,939,772” and inserting “28,501,302”; and

Further amend said bill, said page, Section 3.240, Line 3, by deleting “20,795,540” and inserting “21,753,710”; and

Further amend said bill, Page 11, Section 3.245, Line 3, by deleting “19,191,925” and inserting “19,859,787”; and

Further amend said bill, said page, Section 3.250, Line 3, by deleting “8,644,778” and inserting “9,048,793”; and

Further amend said bill, said page, Section 3.255, Line 4, by deleting “360,669,248” and inserting “381,682,768”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 3

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting “9,000,000” and inserting “3,000,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.200

House Committee Amendment No. 4

AMEND House Bill No. 3, Page 8, Section 3.200, Line 5, by inserting immediately after said line the following new lines:

“For distribution to community colleges for the purpose of equity adjustments
From General Revenue Fund.....\$6,000,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 5

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting “9,000,000” and inserting “8,000,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.125

House Committee Amendment No. 6

AMEND House Bill No. 3, Page 8, Section 3.125, Line 6, by inserting immediately after said section the following new section:

“Section 3.135. To the University of Missouri
For the purpose of increasing the medical student class size at the University of Missouri in Columbia and to create a Springfield clinic campus in public-private partnership with two (2) hospitals
From General Revenue Fund.....\$1,000,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 7

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting “9,000,000” and inserting “8,500,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.225

House Committee Amendment No. 8

AMEND House Bill No. 3, Page 10, Section 3.225, Line 4 by inserting immediately after said line the following new lines:

“For the purpose of funding the federal match requirement in the areas of agriculture extension and/or research
From General Revenue Fund.....\$500,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 9

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting “9,000,000” and inserting “8,500,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.065

House Committee Amendment No. 10

AMEND House Bill No. 3, Page 5, Section 3.065, Line 4, by deleting “11,453,878” and inserting “11,953,878”; and

Further amend said bill, said page, Section 3.070, Line 3, by deleting “35,000,000” and inserting “35,500,000”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 11

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting "9,000,000" and inserting "8,500,000"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.055

House Committee Amendment No. 12

AMEND House Bill No. 3, Page 4, Section 3.055, Line 5, by deleting "47,665,640" and inserting "48,165,640": and

Further amend said bill, Page 5, Section 3.060, Line 6, by deleting "69,500,000" and inserting "70,000,000"; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 13

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting "9,000,000" and inserting "8,516,750"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.285

House Committee Amendment No. 14

AMEND House Bill No. 3, Page 12, Section 3.285, Line 4, by deleting "1,727,605" and inserting "2,210,855"; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 15

AMEND House Bill No. 3, Page 12, Section 3.300, Line 2, by deleting "9,000,000" and inserting "8,983,250"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.020

House Committee Amendment No. 16

AMEND House Bill No. 3, Page 2, Section 3.020, Line 3, by deleting "95,000" and inserting "111,750"; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 17

AMEND House Bill No. 3, Page 2, Section 3.005, Line 7, by deleting "174,128" and inserting "170,878"; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends Section 3.020

House Committee Amendment No. 18

AMEND House Bill No. 3, Page 2, Section 3.020, Line 3, by deleting “95,000” and inserting “98,250”; and

Further amend said bill by adjusting section and bill totals accordingly.

Committee on Appropriations - Revenue, Transportation, and Economic Development, Chairman Hough reporting:

Mr. Speaker: Your Committee on Appropriations - Revenue, Transportation, and Economic Development, to which was referred **HB 4**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1, House Committee Amendment No. 2** and **House Committee Amendment No. 3**, and pursuant to Rule 27(3)(a) be referred to the Select Committee on Budget.

House Committee Amendment No. 1

AMEND House Bill No. 4, Page 17, Section 4.0550, Line 5, by deleting “12,000,000” and inserting “1,975,000.”; and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends House Bill 4, Section 4.015.

House Committee Amendment No. 2

AMEND House Bill No. 4, Page 3, Section 4.015, Line 9, by inserting immediately thereafter the following:

“For the funding, design, and procurement analysis of a new motor vehicle driver license system
From General Revenue Fund.....\$200,000; and

Further amend said bill, Page 14, Section 4.455, Line 4 by inserting immediately thereafter the following:

“From General Revenue Fund.....\$1,000,000”; and

Further amend said bill, Page 17, Section 4.535, Line 2 by inserting immediately thereafter the following:

“For grants to a port authority in any home rule city with more than four thousand inhabitants and located in more than one county
From General Revenue Fund.....\$3,000,000”; and

Further amend House Bill 7, Page 5, Section 7.015, Line 78 by deleting “1,710,000” and inserting “1,910,000”; and

Further amend said bill, said page, Section 7.035, Line 4 by deleting “5,550,000” and inserting “7,550,000”; and

Further amend said bill, said page, Section 7.045, Line 4 by inserting immediately thereafter the following:

“Section 7.046. To the Department of Economic Development
For rural regional development grants
From General Revenue Fund.....\$200,000”; and

Further amend said bill, Page 10, Section 7.120, Line 4 by deleting “3,168,289” and inserting
“5,468,289”; and

Further amend said bill, Page 10, Section 7.140, Line 11 by deleting “19,266,680” and inserting
“20,391,680”; and

Further amend said bill, Page 11, Section 7.145, Line 4 by deleting “20,323,443” and inserting
“21,448,443”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 3

AMEND House Bill No. 4, Page 17, Section 4.550, Line 5, by deleting “12,000,000” and inserting “11,848,962”;
and

Further amend said bill by adjusting section and bill totals accordingly.

Pursuant to House Rule 49(f), this amendment relates to an accompanying amendment by the maker which amends
House Bill 7, Section 7.820

Mr. Speaker: Your Committee on Appropriations - Revenue, Transportation, and
Economic Development, to which was referred **HB 7**, begs leave to report it has examined the
same and recommends that it **Do Pass with House Committee Amendment No. 1** and **House
Committee Amendment No. 2**, and pursuant to Rule 27(3)(a) be referred to the Select
Committee on Budget.

House Committee Amendment No. 1

AMEND House Bill No. 7, Page 3, Section 4.015, Line 9, by inserting immediately thereafter the following:

“For the funding, design, and procurement analysis of a new motor vehicle driver license system
From General Revenue Fund.....\$200,000; and

Further amend said bill, Page 14, Section 4.455, Line 4, by inserting immediately thereafter the
following:

“From General Revenue Fund.....\$1,000,000”; and

Further amend said bill, Page 17, Section 4.535, Line 2, by inserting immediately thereafter the
following:

“For grants to a port authority in any home rule city with more than four thousand inhabitants and
located in more than one county
From General Revenue Fund.....\$3,000,000”; and

Further amend House Bill 7, Page 5, Section 7.015, Line 78, by deleting “1,710,000” and inserting
“1,910,000”; and

Further amend said bill, said page, Section 7.035, Line 4, by deleting “5,550,000” and inserting
“7,550,000”; and

Further amend said bill, said page, Section 7.045, Line 4, by inserting immediately thereafter the following:

“Section 7.046. To the Department of Economic Development
For rural regional development grants
From General Revenue Fund.....\$200,000”; and

Further amend said bill, Page 10, Section 7.120, Line 4, by deleting “3,168,289” and inserting “5,468,289”; and

Further amend said bill, Page 10, Section 7.140, Line 11, by deleting “19,266,680” and inserting “20,391,680”; and

Further amend said bill, Page 11, Section 7.145, Line 4, by deleting “20,323,443” and inserting “21,448,443”; and

Further amend said bill by adjusting section and bill totals accordingly.

House Committee Amendment No. 2

Amend House Bill No. 7, Page 21, Section 07.820, Line 18, by deleting "45,978" and inserting "52,907";

Further amend said bill, Page 22, said section, Line 35, by deleting "303,572" and inserting "359,000"; and

Further amend said bill, Page 22, said section, Line 36, by deleting "9,406" and inserting "27,543"; and

Further amend said bill, Page 22, said section, Line 44, by deleting "164,226" and inserting "217,345"; and

Further amend said bill, Page 22, said section, Line 45, by deleting "7,288" and inserting "24,713"; and

Further amend said bill, Page 22, said section, Line 47, by deleting "16.50" and inserting "19.50"; and

Further amend said bill by adjusting section and bill totals accordingly.

Committee on Energy and the Environment, Chairman Miller reporting:

Mr. Speaker: Your Committee on Energy and the Environment, to which was referred **HB 600**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(14) be referred to the Select Committee on Utilities.

Committee on Higher Education, Chairman Cookson reporting:

Mr. Speaker: Your Committee on Higher Education, to which was referred **HB 187**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1, House Committee Amendment No. 2 and House Committee Amendment No. 3**, and pursuant to Rule 27(5) be referred to the Select Committee on Education.

House Committee Amendment No. 1

AMEND House Bill No. 187, Page 1, Section 173.1110, Line 1, by inserting immediately after the words "**in unlawful**" the word "**immigration**"; and

Further amend said bill, page, and section, Line 4, by inserting immediately after the words "**conferred lawful**" the word "**immigration**"; and

Further amend said bill, page, and section, Line 8, by inserting immediately after the words "**conferred lawful**" the word "**immigration**"; and

Further amend said bill, page, and section, Line 17, by inserting immediately after the words "**immigrant's lawful**" the word "**immigration**"; and

Further amend said bill and section, Page 2, Line 20, by inserting immediately after the words "**have lawful**" the word "**immigration**"; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

House Committee Amendment No. 2

AMEND House Bill No. 187, Page 2, Section 173.1110, Line 28, by inserting immediately after all of said line the following:

"173.1112. Notwithstanding any other provision of law, no public institution of higher education located within this state shall offer a tuition rate to any student with an unlawful immigration status in the United States that is less than the tuition rate charged to citizens or nationals of the United States whose residence is not in Missouri, and such students shall be charged the same tuition rate as international students."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

House Committee Amendment No. 3

AMEND House Bill No. 187, Page 1, Section A, Line 2, by inserting immediately after all of said line the following:

"173.1104. 1. An applicant shall be eligible for initial or renewed financial assistance only if, at the time of application and throughout the period during which the applicant is receiving such assistance, the applicant:

- (1) Is a citizen or a permanent resident of the United States;
- (2) Is a resident of the state of Missouri, as determined by reference to standards promulgated by the coordinating board; **and**
- (3) Is enrolled, or has been accepted for enrollment, as a full-time undergraduate student in an approved private or public institution[; and
- (4) Is not enrolled or does not intend to use the award to enroll in a course of study leading to a degree in theology or divinity].

2. If an applicant is found guilty of or pleads guilty to any criminal offense during the period of time in which the applicant is receiving financial assistance, such applicant shall not be eligible for renewal of such assistance, provided such offense would disqualify the applicant from receiving federal student aid under Title IV of the Higher Education Act of 1965, as amended.

3. Financial assistance shall be allotted for one academic year, but a recipient shall be eligible for renewed assistance until he or she has obtained a baccalaureate degree, provided such financial assistance shall not exceed a total of ten semesters or fifteen quarters or their equivalent. Standards of eligibility for renewed assistance shall be the same as for an initial award of financial assistance, except that for renewal, an applicant shall demonstrate a grade-point average of two and five-tenths on a four-point scale, or the equivalent on another scale. This subsection shall be construed as the successor to section 173.215 for purposes of eligibility requirements of other financial assistance programs that refer to section 173.215."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly."

Committee on Local Government, Chairman Hinson reporting:

Mr. Speaker: Your Committee on Local Government, to which was referred **HB 290**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

Mr. Speaker: Your Committee on Local Government, to which was referred **HB 566**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**, and pursuant to Rule 27(13) be referred to the Select Committee on State and Local Governments.

House Committee Amendment No. 1

AMEND House Bill No. 566, Page 1, Section 94.902, Line 8, by deleting "**or**"; and

Further amend said bill, page, section, Line 10, by deleting "**inhabitants.**" and inserting in lieu thereof the following:

"**inhabitants; or**

(5) Any city of the third classification with more than four thousand but fewer than four thousand five hundred inhabitants and located in any county of the first classification with more than two hundred thousand but fewer than two hundred sixty thousand inhabitants."; and

Further amend said bill by amending the title, enacting clause, and intersectional references accordingly.

Committee on Professional Registration and Licensing, Chairman Burlison reporting:

Mr. Speaker: Your Committee on Professional Registration and Licensing, to which was referred **HB 121**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(7) be referred to the Select Committee on General Laws.

Committee on Property, Casualty, and Life Insurance, Chairman Shull reporting:

Mr. Speaker: Your Committee on Property, Casualty, and Life Insurance, to which was referred **HB 391**, begs leave to report it has examined the same and recommends that it **Do Pass by Consent**, and pursuant to Rule 27(11)(d) be referred to the Select Committee on Rules.

Mr. Speaker: Your Committee on Property, Casualty, and Life Insurance, to which was referred **HB 592**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(8) be referred to the Select Committee on Insurance.

Committee on Ways and Means, Chairman Koenig reporting:

Mr. Speaker: Your Committee on Ways and Means, to which was referred **HB 111**, begs leave to report it has examined the same and recommends that it **Do Pass**, and pursuant to Rule 27(6) be referred to the Select Committee on Financial Institutions and Taxation.

INTRODUCTION OF HOUSE BILLS

The following House Bills were read the first time and copies ordered printed:

HB 898, introduced by Representative Curtis, relating to Underrepresented Minority Contractor Appreciation Day.

HB 899, introduced by Representative Curtis, relating to the implementation of the disparity study recommendations.

HB 900, introduced by Representative Curtis, relating to legislation for economic incentives.

HB 901, introduced by Representative Curtis, relating to the development of jobs for persons with low or moderate income.

HB 902, introduced by Representative Curtis, relating to remedial education in virtual schools.

HB 903, introduced by Representative Curtis, relating to grants for technology education programs.

HB 904, introduced by Representative Curtis, relating to the establishment of the 8 in 6 Program.

HB 905, introduced by Representative Curtis, relating to tuition rates for students at institutions of higher education.

HB 906, introduced by Representative Curtis, relating to counties with unaccredited schools.

HB 907, introduced by Representative Curtis, relating to community service.

HB 908, introduced by Representative Curtis, relating to youth intervention programs.

HB 909, introduced by Representative Curtis, relating to funds benefitting children.

HB 910, introduced by Representative Dohrman, relating to the designation of the state dogs.

HB 911, introduced by Representative Neely, relating to the development of a standard health insurance prior authorization form.

HB 912, introduced by Representative Cornejo, relating to user name and password privacy protections.

HB 913, introduced by Representative Montecillo, relating to local sales taxes.

HB 914, introduced by Representative Montecillo, relating to governing boards of charter schools.

HB 915, introduced by Representative Wilson, relating to the Regional Justice Information Service.

HB 916, introduced by Representative Black, relating to the Missouri Child Protection Registry.

HB 917, introduced by Representative Black, relating to minimum rates for certain correction employees under the pay plan.

HB 918, introduced by Representative Johnson, relating to the Missouri International Business Advertising Fund.

HB 919, introduced by Representative Hubrecht, relating to alternatives-to-abortion agencies.

HB 920, introduced by Representative Hubrecht, relating to the Unborn Child Protection From Dismemberment Abortion Act.

HB 921, introduced by Representative Burlison, relating to dyslexia.

HB 922, introduced by Representative Wood, relating to mental health records.

HB 923, introduced by Representative Miller, relating to state energy plans.

HB 924, introduced by Representative Johnson, relating to automated motor vehicles.

HB 925, introduced by Representative Fraker, relating to cost recovery for electrical corporations.

HB 926, introduced by Representative Crawford, relating to mortgage loan originators.

HB 927, introduced by Representative May, relating to a tax credit for businesses hiring high school students.

HB 928, introduced by Representative Corlew, relating to the Uniform Arbitration Act.

HB 929, introduced by Representative Fraker, relating to interconnections between public utilities.

COMMITTEE CHANGES

February 10, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby appoint Representative Lynn Morris to the Committee on Appropriations - Health, Mental Health, and Social Services.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

February 10, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby appoint Representative Diane Franklin to the Committee on Appropriations - Higher Education.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

February 10, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby appoint Representative Shelley Keeney to the Committee on Professional Registration and Licensing.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

February 10, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby appoint Representative Nathan Beard to the Committee on Veterans.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

February 11, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby remove Representative John Diehl from the Joint Committee on Government Accountability and appoint Representative Todd Richardson.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

February 11, 2015

Mr. Adam Crumbliss
Chief Clerk
Missouri House of Representatives
State Capitol, Room 306C
Jefferson City, MO 65101

Dear Mr. Crumbliss:

I hereby appoint Representative Pat Conway to the Committee on Joint Committee on Legislative Research.

If you have any questions, please feel free to contact my office.

Very truly yours,

/s/ John J. Diehl, Jr.
Speaker of the House
District 89

WITHDRAWAL OF HOUSE BILL

February 11, 2015

Mr. Adam Crumbliss
Chief Clerk
House of Representatives
State Capitol
Jefferson City, MO 65101

Dear Chief Clerk:

I am respectfully asking to withdraw **HB 115** sponsored by Representative Craig Redmon.

Thank you!

Sincerely,

/s/ Rep. Craig Redmon
House of Representatives
District 4

ADJOURNMENT

On motion of Representative Richardson, the House adjourned until 10:00 a.m., Thursday, February 12, 2015.

COMMITTEE HEARINGS

APPROPRIATIONS - ELEMENTARY AND SECONDARY EDUCATION

Thursday, February 12, 2015, 2:00 PM or 30 Minutes after Adjournment whichever is earlier, House Hearing Room 1.

Executive session will be held: HB 2

Executive session may be held on any matter referred to the committee.

HB 2 Markup

APPROPRIATIONS - GENERAL ADMINISTRATION

Thursday, February 12, 2015, 11:15AM or Upon Adjournment whichever is later, House Hearing Room 3.

Executive session will be held: HB 1, HB 5, HB 12, HB 13

Executive session may be held on any matter referred to the committee.

Markup

CORRECTED

APPROPRIATIONS - HEALTH, MENTAL HEALTH, AND SOCIAL SERVICES

Thursday, February 12, 2015, 8:00 AM, House Hearing Room 3.

Executive session will be held: HB 10, HB 11

Executive session may be held on any matter referred to the committee.

Markups (Executive Session) of HB10 and HB11. Please contact Linda with any questions at 573-751-3762.

APPROPRIATIONS - PUBLIC SAFETY AND CORRECTIONS

Thursday, February 12, 2015, 8:00 AM, House Hearing Room 6.

Executive session will be held: HB 8, HB 9

Executive session may be held on any matter referred to the committee.

CONSERVATION AND NATURAL RESOURCES

Monday, February 16, 2015, 5:00 PM, House Hearing Room 4.

Public hearing will be held: HB 710, SCR 5

Executive session will be held: HB 119

Executive session may be held on any matter referred to the committee.

CONSERVATION AND NATURAL RESOURCES

Monday, February 16, 2015, 5:00 PM, House Hearing Room 4.

Public hearing will be held: HB 710, SCR 5

Executive session will be held: HB 119

Executive session may be held on any matter referred to the committee.

AMENDED

ECONOMIC DEVELOPMENT AND BUSINESS ATTRACTION AND RETENTION

Tuesday, February 17, 2015, 2:00 PM, House Hearing Room 6.

Public hearing will be held: HB 514, HB 528, HB 676, HB 777

Executive session will be held: HB 468, HB 506, HB 540, HB 815

Executive session may be held on any matter referred to the committee.

EMERGING ISSUES IN EDUCATION

Monday, February 16, 2015, 12:00 PM, House Hearing Room 1.

Public hearing will be held: HB 242, HB 380, HB 476

HEALTH AND MENTAL HEALTH POLICY

Tuesday, February 17, 2015, 5:00 PM, House Hearing Room 6.

Oncology Protocol Informational Hearing.

HIGHER EDUCATION

Tuesday, February 17, 2015, 8:00 AM, House Hearing Room 6.

Public hearing will be held: HB 408, HB 451

Executive session will be held: HB 104, HB 272

Executive session may be held on any matter referred to the committee.

JOINT COMMITTEE ON LEGISLATIVE RESEARCH

Tuesday, February 17, 2015, 3:30 PM, Senate Pershing Gallery.
Discuss issues placed before the committee and tour office space.

JOINT COMMITTEE ON PUBLIC EMPLOYEE RETIREMENT

Tuesday, February 17, 2015, 8:00 AM, House Hearing Room 4.
1st Quarter Meeting
Portions of the meeting may be closed pursuant to Section 610.021, RSMo.

PENSIONS

Tuesday, February 17, 2015, 9:00 AM, House Hearing Room 4.
Public hearing will be held: HB 494, HB 643, HB 752
Executive session will be held: HB 478
Executive session may be held on any matter referred to the committee.

PROFESSIONAL REGISTRATION AND LICENSING

Tuesday, February 17, 2015, Upon Adjournment or Morning Recess, House Hearing Room 4.
Public hearing will be held: HB 288, HB 393, HB 633
Executive session may be held on any matter referred to the committee.
Executive session to start hearing.

PUBLIC SAFETY AND EMERGENCY PREPAREDNESS

Monday, February 16, 2015, Upon Adjournment, House Hearing Room 6.
Public hearing will be held: HB 429, HB 210, HB 635
Executive session will be held: HB 33, HB 269, HB 296
Executive session may be held on any matter referred to the committee.
AMENDED

SELECT COMMITTEE ON BUDGET

Tuesday, February 17, 2015, 8:15 AM, House Hearing Room 3.
Public hearing will be held: HB 16
Executive session will be held: HB 16
Executive session may be held on any matter referred to the committee.

SELECT COMMITTEE ON EDUCATION

Thursday, February 12, 2015, 8:00 AM, House Hearing Room 5.
Executive session will be held: HB 42
Executive session may be held on any matter referred to the committee.
Testimony will not be accepted on House Bill 42.

SELECT COMMITTEE ON INSURANCE

Thursday, February 12, 2015, 8:30 AM, House Hearing Room 4.
Executive session will be held: HB 50, HB 100
Executive session may be held on any matter referred to the committee.

SELECT COMMITTEE ON SOCIAL SERVICES

Thursday, February 12, 2015, 11:15 AM or Upon Adjournment, whichever is later, House Hearing Room 7.

Executive session will be held: HB 190

Executive session may be held on any matter referred to the committee.

TRANSPORTATION

Tuesday, February 17, 2015, 12:00 PM, House Hearing Room 7.

Public hearing will be held: HB 133, HB 686, HB 675, HB 650, HB 164, HB 295

Executive session may be held on any matter referred to the committee.

VETERANS

Tuesday, February 17, 2015, 8:30 AM, House Hearing Room 7.

Executive session may be held on any matter referred to the committee.

This will be an informational hearing only.

There will be presentations from the following military installations in regards to BRAC closings: Ft. Leonard Wood, MO, Whiteman Airforce Base, MO, Rosecrans Air National Guard Base, MO.

WAYS AND MEANS

Tuesday, February 17, 2015, 5:00 PM, House Hearing Room 1.

Public hearing will be held: HB 268, HB 502, HB 517, HB 754, HJR 34

Executive session will be held: HB 132, HB 299, HB 410, HB 440

Executive session may be held on any matter referred to the committee.

HOUSE CALENDAR

TWENTY-FIRST DAY, THURSDAY, FEBRUARY 12, 2015

HOUSE BILLS FOR SECOND READING

HB 898 through HB 929

HOUSE JOINT RESOLUTIONS FOR PERFECTION

HJR 1 - Dugger

HOUSE BILLS FOR PERFECTION

HB 64 - Dugger

HB 524 - Dugger

HB 30 - Dugger

HB 615 - Dohrman

HOUSE BILLS FOR PERFECTION - CONSENT

(02/12/2015)

HB 92 - Miller
HB 125 - Black
HB 185 - Love

HOUSE CONCURRENT RESOLUTIONS FOR THIRD READING

HCR 15 - Roden
HCR 21 - Miller
HCR 12 - Cierpiot

HOUSE BILLS FOR THIRD READING

HB 241 - Davis
HB 582 - Curtis
HCS HBs 116 & 569 - Burlison