



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>AARON DEACON</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL:	ATTENDANCE:		SUBMIT DATE: <b>3/23/2022 12:00 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>INDIVIDUAL:</b>			
WITNESS NAME: <b>ARNIE C. AC STATE PUBLIC ADVOCATE</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: <b>arniedienoff@yahoo.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/23/2022 11:27 PM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>CHESTER THOMPSON, JR.</b>		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME: <b>ASTEAM VILLAGE, INC.</b>		TITLE: <b>BOARD CHAIRMAN</b>	
ADDRESS: <b>1600 PASEO BLVD.</b>			
CITY: <b>KANSAS CITY</b>		STATE: <b>MO</b>	ZIP: <b>64108</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/23/2022 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>KATHRYN GAMBLE</b>		PHONE NUMBER: <b>573-634-4876</b>	
REPRESENTING: <b>HEALTH FORWARD FOUNDATION</b>		TITLE:	
ADDRESS: <b>213 E. CAPITOL</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/23/2022 12:00 AM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>RICHARD SHEETS</b>		PHONE NUMBER: <b>573-635-9134</b>	
BUSINESS/ORGANIZATION NAME: <b>MISSOURI MUNICIPAL LEAGUE</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>1727 SOUTHRIDGE DRIVE</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65109</b>
EMAIL: <b>rsheets@mocities.com</b>	ATTENDANCE: <b>Written</b>		SUBMIT DATE: <b>3/22/2022 12:01 PM</b>

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**  
**HB 2737 is a good step in improving broadband accessibility in Missouri.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>RITA LINHARDT</b>		PHONE NUMBER: <b>635-7239</b>	
REPRESENTING: <b>MISSOURI CATHOLIC CONFERENCE</b>		TITLE:	
ADDRESS: <b>PO BOX 1022</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/23/2022 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANON M HAWK</b>		PHONE NUMBER: <b>573-659-6704</b>	
REPRESENTING: <b>BJC</b>		TITLE: <b>ATGS VICE PRESIDENT OF GOVERNMENT AFFAIRS</b>	
ADDRESS: <b>101 EAST HIGH STREET, FIRST FLOOR</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL: <b>shawk@ATgovernmentstrategies.com</b>	ATTENDANCE: <b>In-Person</b>		SUBMIT DATE: <b>3/22/2022 11:49 AM</b>
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			

**BJC supports equitable access to broadband for all Missourians. Unserved and underserved areas of the state can be found in both rural and urban areas of Missouri. Broadband is an important tool in the delivery of today's healthcare services.**



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>SHANON M. HAWK</b>		PHONE NUMBER: <b>573-659-6704</b>	
REPRESENTING: <b>MISSOURI MUNICIPAL LEAGUE</b>		TITLE:	
ADDRESS: <b>101 E. HIGH STREET, 1ST FLOOR</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/23/2022 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			





MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>REGISTERED LOBBYIST:</b>			
WITNESS NAME: <b>STEVE HOBBS</b>		PHONE NUMBER: <b>573-634-2120</b>	
REPRESENTING: <b>MISSOURI ASSOCIATION OF COUNTIES</b>		TITLE: <b>EXECUTIVE DIRECTOR</b>	
ADDRESS: <b>1648 E ELM ST</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65102</b>
EMAIL: <b>shobbs@mocounties.com</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/23/2022 8:38 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input checked="" type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>TRACY R. GRAHAM</b>		PHONE NUMBER: <b>573-975-4503</b>	
BUSINESS/ORGANIZATION NAME: <b>AUDRAIN COUNTY</b>		TITLE: <b>COMMISSIONER</b>	
ADDRESS: <b>101 N. JEFFERSON</b>			
CITY: <b>MEXICO</b>		STATE: <b>MO</b>	ZIP: <b>65265</b>
EMAIL: <b>tgraham@audraincounty.org</b>	ATTENDANCE: <b>Written</b>	SUBMIT DATE: <b>3/22/2022 3:56 PM</b>	

**THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.**

High speed internet by most providers and also as defined in the Infrastructure, Investment and Jobs act is one-hundred megabits download and twenty megabits upload. This bill uses standards set many years ago. It also identifies areas by census block instead of granular location points such as addresses. I am not in favor of providing residents with smartphones or data plans as this becomes a mobile non-fixed service dedicated to any particular services area or address.



MISSOURI HOUSE OF REPRESENTATIVES  
**WITNESS APPEARANCE FORM**

BILL NUMBER: <b>HB 2737</b>		DATE: <b>3/23/2022</b>	
COMMITTEE: <b>Special Committee on Broadband and Infrastructure</b>			
<b>TESTIFYING:</b> <input type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input checked="" type="checkbox"/> FOR INFORMATIONAL PURPOSES			
<b>WITNESS NAME</b>			
<b>BUSINESS/ORGANIZATION:</b>			
WITNESS NAME: <b>TONY GRANZIER-NAKAJIMA</b>		PHONE NUMBER: <b>520-609-2743</b>	
BUSINESS/ORGANIZATION NAME: <b>MOST POLICY INITIATIVE</b>		TITLE: <b>SCIENCE POLICY FELLOW</b>	
ADDRESS: <b>238 E. HIGH STREET</b>			
CITY: <b>JEFFERSON CITY</b>		STATE: <b>MO</b>	ZIP: <b>65101</b>
EMAIL:	ATTENDANCE:	SUBMIT DATE: <b>3/23/2022 12:00 AM</b>	
<b>THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.</b>			