



MISSOURI HOUSE OF REPRESENTATIVES
WITNESS APPEARANCE FORM

BILL NUMBER: HB 2563		DATE: 3/23/2022	
COMMITTEE: Special Committee on Broadband and Infrastructure			
TESTIFYING: <input checked="" type="checkbox"/> IN SUPPORT OF <input type="checkbox"/> IN OPPOSITION TO <input type="checkbox"/> FOR INFORMATIONAL PURPOSES			
WITNESS NAME			
INDIVIDUAL:			
WITNESS NAME: ARNIE C. AC STATE PUBLIC ADVOCATE		PHONE NUMBER:	
BUSINESS/ORGANIZATION NAME:		TITLE:	
ADDRESS:			
CITY:		STATE:	ZIP:
EMAIL: arniedienoff@yahoo.com	ATTENDANCE: Written		SUBMIT DATE: 3/23/2022 11:27 PM
THE INFORMATION ON THIS FORM IS PUBLIC RECORD UNDER CHAPTER 610, RSMo.			



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: CLAUDIA SANDS		PHONE NUMBER: 573-647-1026	
REPRESENTING: LUMEN		TITLE:	
ADDRESS: 319 MADISON STREET			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/23/2022 12:00 AM	
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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: FRED DREILING		PHONE NUMBER: 816-806-6335	
REPRESENTING: MISSOURI ASSOCIATION OF MUNICIPAL UTILITIES		TITLE:	
ADDRESS: 1025 W. 64TH TERRACE			
CITY: KANSAS CITY		STATE: MO	ZIP: 64113
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/23/2022 12:00 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: JAY HARDENBROOK		PHONE NUMBER: 816-810-2066	
BUSINESS/ORGANIZATION NAME: AARP		TITLE: ASSOCIATE STATE DIRECTOR	
ADDRESS: 4031 PARKER AVE			
CITY: SAINT LOUIS		STATE: MO	ZIP: 63116
EMAIL: jhardenbrook@aarp.org	ATTENDANCE: Written	SUBMIT DATE: 3/23/2022 7:56 AM	
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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: RICHARD SHEETS		PHONE NUMBER: 573-635-9134	
BUSINESS/ORGANIZATION NAME: MISSOURI MUNICIPAL LEAGUE		TITLE: EXECUTIVE DIRECTOR	
ADDRESS: 1727 SOUTHRIDGE DRIVE			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65109
EMAIL: rsheets@mocities.com	ATTENDANCE: Written		SUBMIT DATE: 3/22/2022 12:01 PM

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Site inspections are important to ensure that grant applications are accurate and truly represent what is to be provided by the grant applicant. HB 2563 requires these onsite inspections.



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WITNESS NAME			
BUSINESS/ORGANIZATION:			
WITNESS NAME: TRACY R. GRAHAM		PHONE NUMBER: 573-975-4503	
BUSINESS/ORGANIZATION NAME: AUDRAIN COUNTY		TITLE: COMMISSIONER	
ADDRESS: 101 N. JEFFERSON			
CITY: MEXICO		STATE: MO	ZIP: 65265
EMAIL: tgraham@audraincounty.org	ATTENDANCE: Written	SUBMIT DATE: 3/22/2022 1:42 PM	
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I feel this is an important function to inspect projects to ensure they are developed as proposed and the funds are being utilized efficiently and in a timely manner. I support this bill.



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WITNESS NAME			
REGISTERED LOBBYIST:			
WITNESS NAME: ZACH POLLOCK		PHONE NUMBER: 573-659-3415	
REPRESENTING: ASSOCIATION OF MISSOURI ELECTRIC COOPERATIVES		TITLE:	
ADDRESS: 2722 E. MCCARTY			
CITY: JEFFERSON CITY		STATE: MO	ZIP: 65101
EMAIL:	ATTENDANCE:	SUBMIT DATE: 3/23/2022 12:00 AM	
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