

# JOURNAL OF THE HOUSE

First Extraordinary Session, 96th GENERAL ASSEMBLY

SIXTEENTH DAY, WEDNESDAY, OCTOBER 5, 2011

The House met pursuant to adjournment.

Representative Flanigan in the Chair.

Prayer by Representative Sheila Solon.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, Who lives and reigns with You and the Holy Spirit, one God, forever and ever. Amen.

The Pledge of Allegiance to the flag was recited.

## COMMITTEE REPORTS

**Committee on Economic Development**, Chairman Zerr reporting:

Mr. Speaker: Your Committee on Economic Development, to which was referred **SS SCS SB 8**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Substitute**, and pursuant to Rule 25(32)(f) be referred to the Committee on Rules.

**Committee on Rules**, Chairman Diehl reporting:

Mr. Speaker: Your Committee on Rules, to which was referred **HR 4466**, begs leave to report it has examined the same and recommends that it **Do Pass with House Committee Amendment No. 1**.

### HOUSE RESOLUTION NO. 4466

WHEREAS, Missouri has a proud history of supporting our military and strengthening our nation; and

WHEREAS, Missouri has provided strategic air support to the nation's military since World War II; and

WHEREAS, Missouri is the home of the Air Force Global Strike Command and our military men and women are at the forefront of United States national air defense; and

WHEREAS, our military personnel and their families deserve the peace of mind that they have an unparalleled multi-role fighter to keep them safe, protect our nation, and secure peace around the world; and

WHEREAS, the F-35 is critical to the modernization of our military because it will replace aging and obsolete aircraft and secure United States air superiority for the next generation; and

WHEREAS, thousands of hard working, highly educated Missourians contribute to the success of Whiteman Air Force Base and the Marine Corp Mobilization Command; and

WHEREAS, these Missourians depend on the economic impact of our military bases to support their jobs and thriving communities; and

WHEREAS, the F-35 generates more than five hundred high technology, high paying jobs for Missouri; and

WHEREAS, the global F-35 Joint Strike Fighter program already provides sustained economic impact to Missouri and its citizens of over thirty-five million dollars annually; and

WHEREAS, the United States Congress is currently reviewing its commitment to the F-35 program and its full funding; and

WHEREAS, the United States and its global partners have invested in the development of the F-35 for more than a decade; and

WHEREAS, our military is currently testing the aircraft and we are on the verge of realizing the return on this long-term investment; and

WHEREAS, to slow production would increase the marginal cost of each aircraft and curb the strategic security and economic benefits of the program:

NOW, THEREFORE, BE IT RESOLVED that we, the members of the Missouri House of Representatives, Ninety-sixth General Assembly, hereby urge the United States Congress to recognize the importance of the F-35 to the State of Missouri, our military, and our national security, and support high production and full funding of the F-35 Joint Strike Fighter program; and

BE IT FURTHER RESOLVED that the Chief Clerk of the Missouri House of Representatives be instructed to prepare properly inscribed copies of this resolution for the President of the United States, the President of the United States Senate, the Speaker of the United States House of Representatives, and each member of the Missouri Congressional delegation.

*House Committee Amendment No. 1*

AMEND House Resolution No. 4466, Page 1, Lines 7-8, by deleting all of said lines.

Mr. Speaker: Your Committee on Rules, to which was referred **HCS SS SCS SB 8**, begs leave to report it has examined the same and recommends that it **Do Pass**.

**REFERRAL OF SENATE BILL**

The following Senate Bill was referred to the Committee indicated:

**HCS SS SCS SB 8** - Fiscal Review (Fiscal Note)

**SUPPLEMENTAL CALENDAR**

**OCTOBER 5, 2011**

**SENATE BILL FOR THIRD READING**

HCS SS SCS SB 8, (Fiscal Review 10-5-11) E.C. - Tilley

**HOUSE RESOLUTION**

HR 4466, HCA 1 (10-5-11) - Jones (117)

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The following members' presence was noted: Allen, Bahr, Barnes, Berry, Black, Brandom, Brown (50), Brown (85), Brown (116), Carlson, Carter, Conway (14), Conway (27), Cox, Crawford, Cross, Day, Denison, Dieckhaus, Diehl, Dugger, Elmer, Fisher, Fraker, Franz, Fuhr, Funderburk, Gatschenberger, Gosen, Guernsey, Harris, Higdon, Holsman, Hough, Hubbard, Jones (117), Kelley (126), Kelly (24), Koenig, Kratky, Lant, Largent, Lasater, Lauer, Leach, Leara, Loehner, Long, McCann Beatty, McDonald, McGeoghegan, McGhee, Montecillo, Nasheed, Pollock, Redmon, Reiboldt, Riddle, Rizzo, Rowland, Ruzicka, Schad, Scharnhorst, Schieber, Schieffer, Schoeller, Silvey, Smith (71), Smith (150), Stream, Swearingen, Talboy, Thomson, Wallingford, Webber, Wells, Weter, White, Wieland, Wright and Zerr.

**ADJOURNMENT**

On motion of Representative Flanigan, the House adjourned until 9:00 a.m., Thursday, October 6, 2011.

**COMMITTEE MEETINGS**

**FISCAL REVIEW**

Thursday, October 6, 2011, 8:00 AM South Gallery.  
Executive session may be held on any matter referred to the committee.

**INTERIM COMMITTEE ON CRIMINAL JUSTICE**

Tuesday, October 18, 2011, 10:00 AM House Hearing Room 7.  
Testimony on Sexual Offender Registry.

**INTERIM COMMITTEE ON CRIMINAL JUSTICE**

Wednesday, October 19, 2011, 10:00 AM House Hearing Room 7.  
Testimony on Sexual Offender Registry.

JOINT COMMITTEE ON TRANSPORTATION OVERSIGHT  
Wednesday, November 16, 2011, 10:00 AM House Hearing Room 6.  
Annual accountability presentation by MoDOT Director Kevin Keith.

**HOUSE CALENDAR**

SIXTEENTH DAY, THURSDAY, OCTOBER 6, 2011

**SENATE BILLS FOR THIRD READING**

HCS SS SCS SB 8, (Fiscal Review 10-5-11), E.C. - Tilley

**HOUSE RESOLUTIONS**

HR 4466, HCA 1 (10-5-11) - Jones (117)